STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-151-01705-00-00
200 Colorado Derby Building Wichita, Kansas 67202		LEASE NAME Bryant
	TYPE OR PRINT	WELL NUMBER C-8
•	NOTICE: Fill out completely and return to Cons. Div.	SPOT LOCATION SW NW SE
TYO Deed to	office within 30 days.	SEC. 8 TWP. 29SRGE. 15 (W)
	etion Corp.	COUNTY Pratt
ADDRESS 155 N. Mar	<u>rket, Suite 1000, Wich</u> ita, KS 67202	Date Well Completed <u>10-11-85</u>
PHONE #()	OPERATORS LICENSE NO.	Plugging Commenced 10:00 a.m. 10-11-85
Character of Well (Oll, Gas, D&A, SWD, Input, W	ater Supply Well)	Plugging Completed 12:00 noon 10-11-85
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes		
Which KCC/KDHE Joint Office did you notify?		
Is ACO-1 filed? If not, is well log attached? log is attached		
Producing formation <u>dry hol</u>	e Depth to top	DottomT.D.
Show depth and thickness of all water, oil and gas formations.		
OIL, GAS ON WATER RECORDS CASING RECORD		
Formation Co	ntent. From To. Size Put i	Pulled out
8: 5/8"	0 348 8 Jts. 24 wt.	new
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.		
Plugged as follows: 190 sks 60/40 POZ 6% gel		
Arbuckle 50 sks. 50 sks @ 980', 50 sks @ 380', 10 sks @ 40', 10 sks Rathole, 10 sks Mousehole,		
10 sks water well. (If additional description is necessary, use BACK of this form.)		
Name of Plugging Contractor B. J. Titan License No.		
Address	Medicine Lodge, Kansas	
STATE OF Sedgwick	COUNTY OF Kansas	,SS.
I have knowledge of the facts	Corp. (employee of well, being first duly sworn on oa , statements, and matters herein co d well as filed that the same are t	ntained and
•	(Address) P <u>.</u>	O. Box 18611, Wichita, KS 6721
NOTARY PUBLIC STATE OF KANSAS	une 12, 1989 STATE OF THE STAT	SITTHON OF October , 19 85 Charles Public ATRIN ROUMBRIDIN

10-18-85 OCT 1 8 1985

Form CP-4 Revised 06-83