

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-20773-00-00

LEASE NAME Davis #1

WELL NUMBER _____

SPOT LOCATION C NW NW

SEC. 34 TWP. 29S RGE. 14W (E) or (W)

COUNTY Pratt

Date Well Completed _____

Plugging Commenced 1/17/84

Plugging Completed 1/19/84

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947, Pratt, Ks. 67124

PHONE # () _____ OPERATORS LICENSE NO. 5087

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	494'	none
				4 1/2"	4639'	3363'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped 35 sacks cement & plug to 4200'. Shot pipe at 3505' & 3363'. Pulled total of 83 joints of 4 1/2". Plugged well with 3 hulls, 20 gel, 1 hull, & 120 sacks 60/40 poz 2% gel 3% c.c. Plugging complete.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) R. Darrell Kelso

(Address) Box 347, Chase, Ks. 67524

RECEIVED
STATE CORPORATION COMMISSION
1-25-84
JAN 25 1984

SUBSCRIBED AND SWORN TO before me this 24th day of January, 1984



CONSERVATION DIVISION
Wichita, Kansas
My Commission expires: _____

Irene Hoover
Notary Public