

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-21,909-6000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR RAMA Operating Co., Inc. KCC LICENSE # 3911  
(owner/company name) (operator's)

ADDRESS P.O. Box 159 CITY Stafford

STATE Kansas ZIP CODE 67578 CONTACT PHONE # (316) 234-5191

LEASE C. Paulsen WELL# #1 SEC. 23 T. 24 S. 11 R. 11 (East/West)

C - NE - NE - SW SPOT LOCATION/QQQQ COUNTY Stafford

2310 FEET (in exact footage) FROM S/NX (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8 SET AT 247 CEMENTED WITH 170 SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 3998 CEMENTED WITH k125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION \_\_\_\_\_ T.D. 3995 PSTD \_\_\_\_\_ ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING According to the rules and regulations of the KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? UK

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

Robert L. Austin PHONE# (316) 234-5191

ADDRESS Box 159 City/State Stafford, KS 67578

OCT 20 1993

PLUGGING CONTRACTOR Kelso Casing KCC LICENSE # 10080  
(company name) (contractor's)

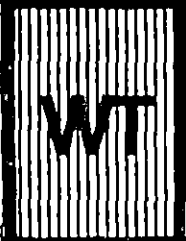
ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-27-93 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

CALC



# WIRE-TECH

# RADIATION GUARD LOG

**ELECTRIC-LOG**  
PROPERTY OF  
**BOBBY J. BEARD**

COMPANY Case Oil & Gas

WELL Paulsen #1

FIELD \_\_\_\_\_

COUNTY Stafford STATE Kansas

Location \_\_\_\_\_ Other Services: 2"  
Sec. 23 Twp 24<sup>S</sup> Rge 11<sup>W</sup>

Permanent Datum GL Elev. 1802' Elev.: K.B. 1810'  
Log Measured From KB Ft. Above Perm. Datum D.F. \_\_\_\_\_  
Drilling Measured From KB G.L. 1802'

Date	<u>12-22-83</u>				
Run No.	<u>One</u>				
Depth - Driller	<u>3999'</u>				
Depth - Wire Tech	<u>3995'</u>				
Btm. Log Inter	<u>3994'</u>				
Top Log Inter	<u>3200</u>				
Casing - Driller	<u>858 @ 250'</u>	@	@	@	@
Casing - Wire Tech					
Bit Size	<u>7 7/8"</u>				
Type Fluid in Hole	<u>Water Base Mud</u>				
Dens. & Visc.	<u>9.9 @ 53</u>				
pH & Fluid Loss	<u>7.0 @ 11.0 ml</u>				
Source of Sample	<u>Flowline</u>				
R <sub>mt</sub> Meas. Temp.	<u>.16 @ 58 °F</u>	<u>.08 @ 110 °F</u>	@	°F	@ °F
R <sub>mt</sub> Meas. Temp.	<u>.112 @ 58 °F</u>	<u>.05 @ 110 °F</u>	@	°F	@ °F
R <sub>mt</sub> Meas. Temp.	<u>.224 @ 58 °F</u>	<u>.118 @ 110 °F</u>	@	°F	@ °F
Source R <sub>mt</sub> /R <sub>mc</sub>	<u>Charts</u>				
R <sub>mt</sub> BHT	<u>.084 @ 110 °F</u>	@	°F	@	°F
Time Since Circ.	<u>2 hrs</u>				
Max. Rec. Temp	<u>110 °F @ T.D.</u>	°F @		°F @	
Equip & Location	<u>Gt. Bend</u>				
Recorded By	<u>Haddon</u>				
Witnessed By	<u>Mr. Fletcher</u>				

STATE CORPORATION COMMISSION  
RECEIVED  
OCT 28 1983  
CONSERVATION DIVISION  
Wichita, Kansas

110  
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Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 28, 1993

RAMA Operating Co Inc  
P O Box 159  
Stafford KS 67578

C. Paulsen #1  
API 15-185-21,909  
2310 FSL 2970 FEL  
Sec. 23-24S-11W  
Stafford County

Dear Robert L. Austin,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in dark ink, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238

District: #1 304 W. McArtor  
Dodge City KS 67801  
(316) 225-6760