

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-20367-00-00

Spot: S2SWSE

Sec/Twnshp/Rge: 4-24S-9W

660 feet from S Section Line, 2310 feet from E Section Line

Lease/Unit Name: KIMPLE

Well Number: 1

County: RENO

Total Vertical Depth: 3820 feet

Operator License No.: 7216

Production Casing Size: 4.5 feet: 3819

Op Name: OIL TECH PRODUCERS CORPORATION

Surface Casing Size: 8.625 feet: 254

Address: PO BOX 740

MOUNDRIDGE, KS 67107

Well Type: EOR

UIC Docket No: E23881.1

Date/Time to Plug: 05/28/2003 10:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MONTE JOE

Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: Sand to 3700' and 4 sx; 1353' and 35 sx; 900' and 35 sx; 300' to 0'.

Plugging Proposal Received By: JACK LUTHI

WitnessType: Plugging Operations Partially Witnessed

Date/Time Plugging Completed: 05/28/2003 4:00 PM

KCC Agent: JACK LUTHI

Actual Plugging Report:

Sanded to 3700' and 4 sx of common. Shot 4 1/2' casing offset 2020'. Pulled 1350' and pumped 35 sx. Pulled to 900' and pumped 35 sx. Pulled 300' and circulate cement to surface.

RECEIVED
KCC DISTRICT #2

JUN 18 2003

WICHITA, KS

Remarks: ALLIED #15443 60/40 4%

Plugged through: CSG

District: 02

Signed

Jack Luthi
(TECHNICIAN)

INVOICED
6-20-03
WV. NO 2003061657

Rec'd
6-20-03