

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15151 - 21, 296 - 00 - 00 R

NE, SEC. 18, T26S, R34E

330 FEET FROM NS SECTION LINE

330 FEET FROM WD SECTION LINE

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5313

LEASE NAME Bales "B" WELL # 1

OPERATOR: F & M Oil Co. Inc.
NAME & ADDRESS 422 Union Ctr.
Wichita Ks. 67202

COUNTY Pratt

WELL TOTAL DEPTH 4500 \$146.25 FEET

CONDUCTOR PIPE: SIZE _____ FEET _____

SURFACE CASING: SIZE 8 5/8 FEET 423

ABANDONED OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

OTHER WELL AS HEREINAFTER INDICATED _____

PLUGGING CONTRACTOR Union Drily. Co. Inc. LICENSE NUMBER 5103

ADDRESS 422 Union Ctr. Wichita Ks. 67202

COMPANY TO PLUG AT: HOUR: 12:00^{PM} DAY: 29 MONTH: 8 YEAR: 19 83

PLUGGING PROPOSAL RECIEVED FROM John Brown

(COMPANY NAME) Union Drily. (PHONE) 316-262-2636

WERE: 1st 840' w/ 50 sx

2nd 450' w/ 50 sx

3rd Solid Bridge & 40' → cas to 0' w/ 10 sx

5th Cui Rathole w/ 10 sx

6th Waterwell w/ 5 sx

PLUGGING PROPOSAL RECEIVED BY Steve Dumont
(TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL _____ PART _____ NONE X

OPERATIONS COMPLETED: HOUR: 4:45^{PM} DAY: 29 MONTH: 8 YEAR: 19 83

ACTUAL PLUGGING REPORT _____

plugged and ordered.

REMARKS: 60/40 Pozmit 2% gal - 32 cu

kg Halliburton

I (DID / DID NOT) OBSERVE THIS PLUGGING.

RECEIVED
STATE CORPORATION COMMISSION
9-1-83
SEP 1 1983

SIGNED Steve Dumont
(TECHNICIAN)

CONSERVATION DIVISION
Wichita, Kansas

INVOICED

DATE 9-14-83

WELL NO. 5430-B

FORM CP-2/3
REV. 6-83