FORM CP-Rev. 6/4/8

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rec'd 10-3-90

WELL PLUGGING APPLICATION FORM (File One Copy)

LEASE OPERATOR AGREEMENT SUPPLY SUPPL	API NUMBER <u>not supple</u> (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)
ADDRESS STANDARD MELL NO. 1-18 WELL LOCATION NE # (5/4) 336-3763 LEASE (FARM) MODEL WELL NO. 1-18 WELL LOCATION NE # COUNTY PARTIES SEC. 8 TWP.29 RGE. 15 W (E) Or (W) TOTAL DEPTH 5302 PLUG BACK TD 4780 Check One: OIL WELL X GAS WELL D & A SWD OR INJ WELL DOCKET NO. SURFACE CASING SIZE 3 SET AT 150 CEMENTED WITH 350 SACKS CASING SIZE 5/2 SET AT 5/54 CEMENTED WITH 225 SACKS PERFORATED AT 4752 to 4756 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 16 SET 500 CEMENT - 10 SET 16 1700 15 WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No 11 IS ACO-1 FILED? (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed Only The RECEIVED PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sed Only THE RECEIVED NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OFERATIONS: ADDRESS 10 SEX 209 MANDER 1605 F. 1004 PLUCGING CONTRACTOR 1606 F. 1006 LICENSE NO. 5-105	I^* ρ .
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Mighae L- France PHONE # (3/6) 886-3763 ADDRESS AD, BOX 209 MANONE LONGE KG. 67104 PLUGGING CONTRACTOR CLARKE GORA, LICENSE NO. 57/05	Charles of the State Corporation Commission.
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ADDRESS 107 10 fourte May long La. PHONE # 13/1) GP 1956	PLUCGING CONTRACTOR Clarke logs. LICENSE NO. 57/05 / 9
The state of the s	ADDRESS 107 M. Fowler Mrs. Longe LS. PHONE # 17/1) GF195165
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:	PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
(Operator or Agent)	
DATE: 10-2-90	DATE: 10-7-90

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
JACK SHRIVER COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 3, 1990

Farrar Pump & Supply, Inc. Jct. 160 and 281 Medicine Lodge, KS 67104

Howell #1-18 NE/4 18-29-15W Pratt County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams Production Supervisor

District: #1, 304 W. McArtor Dodge City, KS 67801 (316) 225 - 6760