

15-151-21616-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

Rec'd
10-3-90

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER not avail. (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR FARRAR Pump & Supply, Inc. OPERATORS LICENSE NO. 3399^{5/91}

ADDRESS Set 160+281 MENVINE LODGE KS. 67104 PHONE # (316) 886-3763

LEASE (FARM) Holdell WELL NO. #1-18 WELL LOCATION NE 1/4 COUNTY Peatt

SEC. 18 TWP. 29S RGE. 15W (E) or (W) TOTAL DEPTH 5302' PLUG BACK TO 4780'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 450' CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 5154' CEMENTED WITH 225 SACKS

PERFORATED AT 4752' to 4756'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sums from 5302' to 4700'

4 5/8 Cement w/ pump boiler Pump 3 full 10 gal - 50 cement - 10 gal

1 full Plug 125 3/4 10-40 Pore 6% jet

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS _____

MICHAEL L. FARRAR PHONE # (316) 886-3763

ADDRESS P.O. Box 209 MENVINE LODGE, KS. 67104

PLUGGING CONTRACTOR CLARKE CORP. LICENSE NO. 5105

ADDRESS 107 W. Fowler Ave. Lodge, KS. PHONE # (316) 886-3763

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____
(Operator or Agent)

DATE: 10-2-90

①

RECEIVED
STATE CORPORATION COMMISSION
OCT 3 1990
CONSERVATION DIVISION
WICHITA, KANSAS



Kansas Corporation Commission

MIKE HAYDEN	GOVERNOR
KEITH R. HENLEY	CHAIRMAN
RICH KOWALEWSKI	COMMISSIONER
JACK SHRIVER	COMMISSIONER
JUDITH MCCONNELL	EXECUTIVE DIRECTOR
FRANK A. CAPO, JR.	GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 3, 1990

Farrar Pump & Supply, Inc.
Jct. 160 and 281
Medicine Lodge, KS 67104

Howell #1-18
NE/4 18-29-15W
Pratt County, KS

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
Production Supervisor

District: #1, 304 W. McArtor
Dodge City, KS 67801
(316) 225 - 6760