

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Lee Phillips Oil Co. Address 14th floor Union Ntl. Bank Bldg.  
(Applicant)

Lease (Farm Name) Fisher Well No. 1

Well Location SW NE NE Sec. 21 Twp. 26 Rge. 13 (E) - (W) W

County Pratt Field Name (if any) \_\_\_\_\_

Total Depth 4562' Oil    Gas    Dry Hole XXX

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin April 18, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Ralph Ruwwe Address Wichita, Kansas

Plugging Contractor Anschutz Drilling Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address 709 Union National Bank Building

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Lee Phillips Oil Co. Address 14th floor Union Ntl. Bank Bldg.

and payment will be guaranteed by applicant.

**RECEIVED**  
STATE CORPORATION COMMISSION  
4-20-55  
APR 20 1955  
CONSERVATION DIVISION  
Wichita, Kansas

E. H. Williams  
Applicant or Acting Agent

Date April 19, 1955

**PLUGGING**  
FILE SEC 21 T 26 R 13W  
BOOK PAGE 113 LINE 2



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~REGULATING SUBSIDIARY~~  
WICHITA 2, KANSAS

211 N. Broadway

April 20, 1955

Well No.	1
Lease	Fisher
Description	SW NE NE 21-26-13W
County	Pratt
File No.	113-2

Lee Phillips Oil Co.  
1407 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

*J. P. Roberts*  
J. P. ROBERTS

cc: District Plugging Supervisor