## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

Rev. 12-4-81 FORM CP-1

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER	; ;	(of this well)
(This must be	listed: if no API# is availab	$\overline{f le}$ (of this well) $\overline{f le}$ , please note drilling completion date.)
(TITES INGS C DO .	, ;	, , , , , , , , , , , , , , , , , , ,
LEASE OWNER	Texas Energies, Inc.	(# 5087)
	D 0 D 0/7	
ADDE CC	Drott Vancas 67124	PHONE # (316)-672-7514
ADDUC 33	riatt, Kansas, 0/124	
LEASE (FARM NAME)	Keller	WELL NO. 1
WELL LOCATION	SE SE SI	EC. 24 TWP. 26 RGE. 13W (Fast) (West
COUNTY Pratt	TOTAL DEPTI	4335' FIELD NAME
OIL WELL X	GAS WELL INPUT WELL	SWD WELL D&A
WELL LOG ATTACHED (If not, state		JIRED? Yes ACO-1 filed?
DATE AND HOUR PLUC	GGING IS DESIRED TO BEGIN	immediately
		IN CHARGE OF PLUGGING OPERATIONS:  Pratt, Kansas
	672-7514	<b>'</b>
PLUGGING CONTRACTO		Pulling LICENSE NO. 6050
ADDRESS Box	347 Chase, Kansas	. 67524 PHONE # (316 ) - 938-2457
INVOICE COVERING A	ASSESSMENT FOR PLUGGING THIS	WELL SHOULD BE SENT TO:
	s Energies, Inc.	
<b></b>	Box 947 t, Kansas, 67124	PHONE # ( 316) - 672-751
AND PAYMENT WILL I	STATE CORPORATION COMMISSION	IGNED: Manual Halos Applicant /or Acting Agent
	CONSERVATION DIVISION DA	ATE:7-1-83

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

CCT 2 2 1533

July 22, 1983

**EXPIRES** 

WELL PLUGGING NOTICE

Keller #1 SE SE SEC.24-26-13W Pratt Co., Ks. 4335' Kelso Casing Pulling

Texas Energies, Inc. P.O. Box 947 Pratt, Kansas 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1