

Renewal

KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED
10-30-02
OCT 30 2002
KCC WICHITA
6/03

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-20,262-X (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR WAYNE E. WALCHER KCC LICENSE # 5403
(owner/company name) (operator's)

ADDRESS 170 N. Market, Suite 701 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-1611

LEASE Ross Hoerner WELL# 1 SEC. 24 T. 26 R. 13W (East/West)

150' NW of SE - SE - SW SPOT LOCATION/QQQQ COUNTY Pratt

_____ FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

_____ FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 322 CEMENTED WITH 320 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4342' CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @4265' Perfs: 3885-89

ELEVATION _____ T.D. 4345' PPTD 4265 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No _____ IS ACO-1 FILED? _____

if not explain why? _____ Card File Attached

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wayne E. Walcher PHONE# (316) 267-1611

ADDRESS 170 N. Market, Suite 701 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____ ASAP

PAYMENT OF THE PLUGGING FEE (K.S.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-28-02 AUTHORIZED OPERATOR/AGENT: Wayne E. Walcher
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Walcher, Wayne E.
107 N. Market, Ste 701
Wichita, KS 67202

November 04, 2002

Re: ROSS HOERNER #1
API 15-151-20262-00-01
SESESW 24-26S-13W, 480 FSL 480 FEL
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

