

RECEIVED  
STATE CORPORATION COMMISSION  
4-23-59  
APR 23 1959  
CONSERVATION DIVISION  
Wichita, Kansas

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

R

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: PRATT

Location: NE-SW-MW Sec. 18 Twp. 26 Rge. 13 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4533'

I have this date completed supervision of plugging of:

Lease Name: BALES "A" Well No. 1

Operator's Full Name: DAVIS BROTHERS

Complete Address: 5 1/2 E 3RD ST. TULSA, OKLA.

Plugging Contractor: CO TOOLS (PRIME DRUG)

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:00 AM Day 15 Month APRIL Year 1959

The above well was plugged as follows:

346' - 8 7/8" CIRC.  
FILLED HOLE W/MUD TO 300' SET PLUG W/HULLS  
POURED 2034 UNIT PLUG THROUGH DRILL PIPE-  
FILLED HOLE W/MUD TO 35' - SET PLUG  
W/HULLS - CAPPED TO BASE OF CELLAR W/10  
34 UNIT.

Signed: Frank Brando  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 18 T. 26 R. 13W  
BOOK PAGE 32 LINE 44