

KANSAS
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Pratt

Location: NE-NE-SW Sec. 14 Twp. 26 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 4360'

I have this date completed supervision of plugging of:

Lease Name: TREMAIN Well No. 1

Operator's Full Name: BRUNSON-SPAIN, Inc

Complete Address: 302 Union Center WICHITA, KANSAS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 12:30^{PM} Day 2 Month FEB Year 1959

The above well was plugged as follows:

792'-8 7/8" CIRC. W/CMT.
GUNNED PITS - FILLED HOLE W/MUD TO 240'
SET PLUG W/HULLS - DISPLACED 15' BY CMPT
THROUGH DRILL PIPE - MUDDED TO 35' SET
PLUG - CAPPED W/10' SW CMPT - PLUGGED RAT
HOLE W/5' SW CMPT.

Signed: Frank Brantford
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

RECEIVED
COMMISSION
2-10-59
FEB 10 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 14 T. 26 R. 13W
BOOK PAGE 17 LINE 9