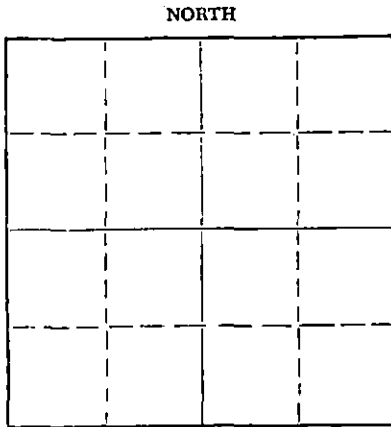


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

STAFFORD County. Sec. 30 Twp. 24S Rgc. (E) 11 (W)
Location as "NE/CNW/SW" or footage from lines N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$
Lease Owner DEAN & CLARK OIL CO.
Lease Name IRVINE Well No. 1
Office Address 305 UNION CENTER, WICHITA, KANSAS 67202
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed FEB. 21, 19 66
Application for plugging filed MAR. 22, 19 66
Application for plugging approved (BY PHONE) FEB. 21, 19 66
Plugging commenced FEB. 21, 19 66
Plugging completed FEB. 21, 19 66
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well ARCHIE ELVING
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3927 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	310'	8-5/8"	310'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 300 FEET. SET FIRST PLUG @ 300 FT. W/25 SACKS CEMENT.
FILLED HOLE WITH HEAVY MUD TO 40 FEET. SET SECOND PLUG @ 40 FT. W/10 SACKS CEMENT.
BRIDGED RAT HOLE W/2 SACKS CEMENT.

RECEIVED
STATE CORPORATION COMMISSION
APR 19 1966
4-19-66
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor GABBERT-JONES, INC.
Address 514 ORPHEUM BLDG., WICHITA, KANSAS 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. F. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E. F. Hall

514 ORPHEUM BLDG., WICHITA, KANSAS 67202
(Address)

SUBSCRIBED AND SWORN to before me this 22ND day of MARCH, 19 66

My commission expires FEBRUARY 1, 1968

Barbara J. Layton
BARBARA J. LAYTON
Notary Public.

GABBERT-JONES, INC.
WICHITA, KANSAS
DRILLERS' WELL LOG

RECEIVED
STATE CORPORATION COMMISSION

MAY 6 - 1966
CONSERVATION DIVISION
Wichita, Kansas

IRVINE #1
N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 30-24S-11W
STAFFORD COUNTY, KANSAS

COMMENCED: FEBRUARY 12, 1966
COMPLETED: FEBRUARY 21, 1966

OPERATOR - DEAN & CLARK OIL CO.

DEPTH		FORMATION	REMARKS
FROM	To		
0	130	SURFACE SOIL AND SAND	
130	310	SHALE AND SHELLS	RAN 15 JOINTS OF 8-5/8" CASING, SET @ 310' W/275 SACKS CEMENT.
310	475	SHALE	
475	1555	SHALE, LIME AND SHELLS	
1555	1800	LIME AND SHALE	
1800	2190	LIME	
2190	3110	LIME AND SHALE	
3110	3927	LIME	
3927	TD		DRY AND ABANDONED.

I, E. E. HALL, CERTIFY THIS IS A CORRECT COPY OF THE DRILLERS' LOG FOR THE WELL DRILLED IN THE N $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$ SECTION 30-24S-11W, STAFFORD COUNTY, KANSAS, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. E. Hall

E. E. HALL

STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24TH DAY OF FEBRUARY, 1966 PERSONALLY APPEARED E. E. HALL, TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Barbara J. Layton
BARBARA J. LAYTON, NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 1968.