

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21680-00-00

LEASE NAME THOMPSON #1

WELL NUMBER #1

SPOT LOCATION NE NE SW

SEC. 18 TWP. 29S RGE. 15W (E) or (W)

COUNTY PRATT COUNTY

Date Well Completed 8-30-85

1:30 P.M.

Plugging Commenced 8-30-85

2:30 P.M.

Plugging Completed 8-30-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR VAC PETROLEUM

ADDRESS 333 NORTH ROCK ROAD
WICHITA, KANSAS 67206

PHONE # () OPERATORS LICENSE NO. _____

Character of Well DRY HOLE
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? UNKNOWN

Is ACO-1 filed? _____ If not, is well log attached? LOG IS ATTACHED

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out
	8 5/8	0	434'	23 wt.	new	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Well plugged as follows: 140 sks. 60-40 poz 6% gel.
50 sks. 970', 50 sks. 470', 10 sks. 0-40', 15 sks. rathole, 10 sks. mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ CEMENTING License No. _____
Address MEDICINE LODGE, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

VAC PETROLEUM (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. WAYNE L. KIRKMAN PRESIDENT

(Signature) [Signature]
(Address) BOX 18611, WICHITA, KS. 67218

RECEIVED
STATE CORPORATION COMMISSION
9-11-85
SEP 11 1985

SUBSCRIBED AND SWORN TO before me this 9TH day of SEPTEMBER, 19 85

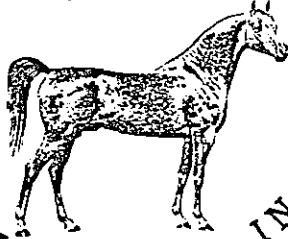
Deborah M. Bryant
DEBORAH M. BRYANT Notary Public

JUNE 12, 1989

CONSERVATION DIVISION
Wichita, Kansas
My Commission Expires
DEBORAH M. BRYANT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6/12/89

Form CP-4 1-84
Revised 06-83

ALDEBARAN



DRILLING CO. INC.

453 SOUTH WEBB ROAD
P.O. BOX 18611
WICHITA, KANSAS 67207
(316) 685-5372

W E L L L O G

WELL NAME: THOMPSON #1

WELL LOCATION: NE NE SW

SEC. 18-29S-15W, PRATT COUNTY, KS.

OPERATOR: VAC PETROLEUM CORP.

COMMENCED: 8-22-85

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 8-30-85

CASING RECORD: 8 5/8" set at 434'
23 wt. new, 325 sks. common 3% gel
2% cc.

FORMATION:

FROM:

TO:

Sand, Red Bed, Shale	0	444'
Red Bed	444'	1067'
Red Bed, Shale	1067'	2055'
Shale	2055'	2519'
Shale, Lime	2519'	5000'

STATE OF KANSAS)
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED
NE NE SW, SEC. 18-29S-15W, PRATT COUNTY, KANSAS TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

ALDEBARAN DRILLING CO., INC.
Wayne L. Kirkman
WAYNE L. KIRKMAN
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF SEPTEMBER, 1985

MY APPOINTMENT EXPIRES
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 6-12-89

RECEIVED

STATE CORPORATION COMMISSION

SEP 11 1985

Deborah M. Bryant
DEBORAH M. BRYANT
NOTARY PUBLIC

CONSERVATION DIVISION
Kansas