

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-151-21509-00-00

FORM CP-1
Rev. 2/89

RECEIVED
STATE CORPORATION COMMISSION
4-5-89
APR 5 1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

6/89

API NUMBER _____ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR W.L. Kirkman, Inc. OPERATOR'S LICENSE NO. 5673
P.O. Box 782290
ADDRESS Wichita, KS 67278-2290 PHONE # (316) 685-5372

LEASE (FARM) Bookstore WELL NO. #1-6 WELL LOCATION SE NW COUNTY Pratt
SEC. 6 TWP. 26S RGE. 11W ~~(E)~~ (W) TOTAL DEPTH 4113 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 363 CEMENTED WITH 300 SACKS
CASING SIZE 4 1/2 SET AT 4110 CEMENTED WITH 325 SACKS

PERFORATED AT 2984-96, 3841-43, 3942-68

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.L. Kirkman, Inc. PHONE # (316) 685-5372

ADDRESS Same As Above

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347 Chase, KS 67524 PHONE # (316) 938-2457 or 938-2474

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 4/4/89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
JUL 6 1989
EXPIRES

April 6, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

W. L. Kirkman, Inc.
P. O. Box 782290
Wichita, KS 67278-2290

Bookstore #1-6
SE NW
Sec. 06-26S-11W
Pratt County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760