STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

4-17-68

RECEIVED

STATE CORPORATION COMMISSION

APR 1 7 1968

CONSERVATION DIVISION

Wichita, Kansas

| Lease Owner            | Triple "D" Dri   | illing Co T  | nc.  |                                       |   |
|------------------------|--|--|--|---------------------------------------|---|
| (Applicant)            | ,  | •  |  |                                       | - · · · · · · · · · · · · · · · · · · · |
| Address                | P 0 Box 831  | Hutchinson,  | <del>Kansas - 67</del> 5   | <del>01,</del>                        | <del>,</del>                            |
| Lease (Farm Name)      | Newell #2  | enter en la description de la constant de la consta | -  | Well No                               | 2                                       |
| Well Location <u>C</u> | NE NW S  | Sec. 7 Twp.  | 26 Rge   | 11W (E)                               | (W)                                     |
| County Pratt           |  | Field  | l Name (If any   | )                                     |   |
| Total Depth 298        | O11 Well   | Gas Well   | Input Well   | SWD Well I                            | ) & A                                   |
| Was well log filed     | with application?  | Yes  | If not,  | explain:                              |   |
|                        |  | -  |  |                                       |   |
|                        | A COLUMN TO THE PARTY OF THE PA | e testate in all and the many in the second with the second  |  | <del></del>                           | · · · · · · · · · · · · · · · · · · ·   |
| Date and hown place    | dan in decimal to  | hardn Dec 6  | 1067   |                                       |   |
| Date and hour plugg    | ting is desired to   | negitir Dec.   | · # 130 k  | <del></del>                           | <del> </del>                            |
| Plugging of the wel    | .l will be done in   | accordance with  | n the Rules an   | d Regulations o                       | of the State                            |
| Corporation Commiss    | ion.   |  |  |                                       |   |
| Name of the person     | on the lease in ch   | narge of well ov   | mer w -  | ж.,                                   |   |
|                        | air aria francia Mit All   |  | The state of the s | Meal.                                 | <del></del>                             |
| F Comments             | 3011te #2  | Address  | Great Be   | nd. Kansas                            | <del></del>                             |
| Plugging Contractor    | Triple "D"   | Drilling Co.   | , Inc.   | License No.                           | •                                       |
| Address                | P 0 Box 8  | 337 Huto   | hinson, Kar  | igas <u>, 67501</u>                   | · ·                                     |
| Invoice covering as    |  |  |  |                                       |   |
| Triple "D" Dri         |  |  |  | •                                     |   |
| and payment will be    |  |  | -<br>-   | •                                     | •                                       |
|                        |  |  |  |                                       |   |
|                        |  |  | RR   | ASI                                   |   |
|                        |  | Signed:  | App  | licant or Activ                       | /<br>ng Agent                           |
|                        |  |  | <b></b>  | · · · · · · · · · · · · · · · · · · · |   |
| ,                      |  | Date:  | Jan 2 70   | .68                                   |   |

ROBERT B. DOCKING WILLIAM L. MITCHELL JAMES O. GREENLEAF DALE E. SAFFELS RAYMOND B. HARVEY E. EDWARD JOHNSON Gan. Counsel

Governor Chairman Commissioner Commissioner Secretary



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

December 8, 1967

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Newell

Description

APP C NE NV 7-26-11W

County

Pratt

Total Depth

4329

Plugging Contractor Co. Tools

Triple "D" Drilling, Inc. 2400 N. Main Hutchinson, Kansas 67501

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Pox 248 Pratt, Kansas A. Elving is hereby assigned to supervise the plugging of the above named well.