

15-151-21201-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Pratt SEC. 7 TWP. 26S RGE. 11W E/W  
Location as in quarters or footage from lines:  
75' NE C SW SE


Lease Owner Associated Petroleum Consultants, Inc.  
Lease Name Mardis Well No. #3  
Office Address Suite 600 - One Main Place, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed October 31, 1982  
Application for plugging filed October 31, 1982  
Plugging commenced 10:00 p.m.  
Plugging completed 12:00 a.m.  
Reason for abandonment of well or producing formation D & A

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice Leslie  
Producing formation X Depth to top X bottom X T.D. 4260'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	334'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

- Ran 50 sacks @ 1200'
- 40 sacks @ 360'
- 10 sacks @ 40' Bridge Plug
- 10 sacks Rat Hole
- 10 sacks Mouse Hole
- 5 sacks Waterwell

Used 50/50 pozmix with 3% CaCl 2% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Heartland Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
Phyllis Buchanan (employee of owner) or (~~owner or operator~~) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) Phyllis Buchanan  
PHYLLIS BUCHANAN  
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 82

My Commission expires: \_\_\_\_\_  
Sherry Wayman  
SHERRY WAYMAN NOTARY PUBLIC  
STATE CORPORATION COMMISSION



12-6-82  
**DEC 6 1982**

CONSERVATION DIVISION  
Wichita, Kansas