15-155-00125-0000

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Regulated Affidavit Mall or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

0R

FORMATION PLUGGING RECORD when reporting plugging of formations.

800 Bitting Building Wichita, Kansas						10 (E) W(W)
NORTH						ve
1	Lease Name	Well No. 1				

						19.48
						er 25 19.48
						er 25 19.48 19.48
						19.48
				_		
					•	
	If a producing wel	ll is abandon	ed, date of last	production		19
, 1						e plugging was com-
Locate well correctly on above Section Plat						
Name of Conservation Agent who sup						
Producing formation		to top	Bottom.	<i>t</i>	Total Depth of V	VellFeet
•			•			
OIL, GAS OR WATER RECORD	OS				C	ASING RECORD
Formation .	Content	From	То	Size	Put In	Pulled Out

		***************************************				***************************************
,						
	1				l l	
			1		1	
Describe in detail the manner in	which the well was plugg	ged, indicatin	g where the muc	l fluid was pl	aced and the metho	d or methods used in
	t with 15 sacks					
						0.16
		*******************************			-10) - 2 - 2 + 0
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	***************************************				SIATE	<u> </u>
		X		//	Committee	100
		-			OCT ONLY	1-1
				<u> </u>	1900	-2]
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				1 6	2, 707	
				`,		
					(/5)	
Comence de la comencia del comencia del comencia de la comencia del la comencia de la comencia del la comencia de la comencia			ary, use BACK of		7	
Correspondence regarding this w	en snould be addressed t	.0	rau.ayogil	k,nussei	rt.,vansas	48,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	***************************************	•		***********************		***************************************
TARRAC VANCAC	COTTATOR		ET T TO			
TATE OF KANSAS	COUNTY					1 1 11 1
eing first duly sworn on oath, says:	That I have knowledge	of the facts	ipioyee or owne statements, and	r) or (owner matters here	or operator) of the	above-described well,
escribed well as filed and that the sa				1	on consumed and	mie log of the above-
- 12 2	· · · · · · · · · · · · · · · · · · ·	Signature)	1-d)-d	// 	ton de	
	(1	~.5uavui € <i>)</i>	/······	and with the second	The state of the s	
1. E. V. 3. 15 .		*****		****************	(Address)	***************************************
SUBSCRIBED AND SWORN TO before	me this 30th	dav of	Sostan	rade	(Address) 19 4 9	<u>,</u>
A STATE OF THE STA			-V	, , , ,		·
$^{\prime\prime} H$	1 4-0 = -		1142	Cara Y	12. 190r	رحوس) Notary Public.
ly commission expires		22-2625	2-48 15M	•		wowy Fublic.
PLUGGIN	19		- 30 20414			
FILE SEC-27T-X	ZRZOZZ	_				
PAGE SALI	E-Land		i			
SULA KING					•	

H. P. Withroeder #1

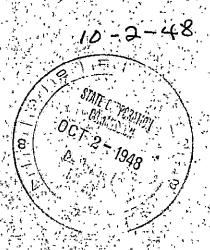
Center of NO NO NE Section 27-22-10

Reno County Kansas

R. J. Woelk

Commenced: September 11, 1948 Completed: September 25, 1948

The state of the s		
-Sand	* O.	120
Gravel	16	
	120	140
Shale.	140	💯 • 17 0 .
Sand Sand	170	235
Shale		
	235	265
Shale A A A A A A A A A A A A A A A A A A A	** 265 📑	j 280 -
Red Bed	× 280 👙	360
Anhydrate	360	410
	. 1 5 -	
Shale and Red Bed	** 410	415
Red Bed	× 415	720
Shale "	720	960
Shale and shells	960-	1020
		_
Shale, solt & shalls	1020	े 1320√
Line Section Assessment	~1320) ~	1350 :
Line 19 Charles	1350	1450
Shale		
	.1450 🕕	1485
Line	: 1485	1555
Shale and broken lime	1555	1695
Lime and shale	1695	1730
Lime and shale	1730	1800
Broken line	1800	1955
Shale and lime	1955	2135
Lime and shale		
	2135	2360
Shale and shells	2360	2470
Shale and shello	2470	2605
Line and shale	2605	2770
Shale		2000
	2770	2785
Lime.	2785	2850
Line	2850	2905
Lime and shale	2905	3030
Lime and chalo	3030	3145
Line	3145	3235
Lime	3235	3295
Line		
	3295	3345
Line	3345	3415
Line and chale	3415	3490
Lime and shale	3490	3510
Shale	3510	DEIR
		3545
Cherty Lime	3545	3565
Chert	3565	3575
Chert*	3575	3585
Lime		2600
	3585	3608
Lime The State of	3608	3625
Conglomerate	3625	3660
Line	3660	3685
Lime	3685	
· 現場 のよう者、大学は100mmのは、	Sobs	3705
	, E. S.	Taring and the second of the s



CASIEC RECORD

8-5/6" casing set at 276" and comented with 200 sacks of cement.

PLUGGING
FILE SE 271 1220 424
BOCK PAGE STATE 45

STATE OF KANSAS

38 :

COUNTY OF ELLIS

copy of the log of your H. P. Withroeder #1 Hell located in the center of the NW NW HE of Section 27-22-10, Hend County, Kansas.

A-B-W DRILLING COMPANY, INC.

Jaul Ward

Subscribed and sworn to before me, a Notary Public, this 30 30 day of September, 1946.

Mildred M Bower

My Commission Expires . May 816 1952

1010

PLUGGING

THE SECTION

OOK PAGE-LINE