## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidivit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	Reno		Count	y. Sec. 28 T	wp. 22 Rge.	$(E)^{\frac{1}{2}}$	$\frac{O}{W}$	
NORTH	Location as "N	E/CNW#SW#"	or footage from		NW NW/4			
		Armer Dril	ling Com	pany Parrett				
	Lease Name	710 Petrol	eum Bldg	Wichita	Kansas	. Well No		
<u> </u>		vell (completed :				-		
	Date well com	pleted			Mar	ch 23.	19 54	
1 1 1	Application for	plugging filed_			Mar	ch 23	19 54	
		plugging approv				ch 23,	<u> 19 54</u>	
		enced	<del></del>			ch 23,	_19_ <u>54</u> _	
	Plugging compl					ch 23,	_19 <u>_54</u> _	
	Reason for abar	ndonment of wel	or producing	g formation		dry		
]	TE a mandarating		.3 3 1		· -			
	If a producing well is abandoned, date of last production 19  Was permission obtained from the Conservation Division or its agents before plugging was con							
Locate well correctly on above Section Plat	menced?Ye			ation Division o		ne progging	was com-	
Name of Conservation Agent who supe	ervised plugging of thi	is well <u>Paul</u>	<u>Durkee</u>					
roducing formation	Г	Depth to top	Botton	n	Total Depth of	Well 3625	Feet	
how depth and thickness of all water	, oil and gas formation	as.						
OIL, GAS OR WATER RECORD	os ·				(	CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	<del></del>	
FORMATION	DOMERT	FRUIT	<del>- "-</del>	8 5/811	29山			
				0 3/0"	~74 <b>.</b>	None	- : - A	
						\ <u>-</u>		
· · · · · · · · · · · · · · · · · · ·		<del>-</del>			······································			
		<u> </u>				<del></del>	<del></del>	
Describe in detail the manner in introducing it into the hole. If cer								
		acks cement	through	8 jts. of	drill			
			MED					
<del> </del>	IATE	CORPORATION	COMMISSION	4-7	-54	<u> </u>	-	
		APR 7	954			<del>- · ·</del>		
	CON	SERVATION Wichito, Ka	01,510,010					
		l description is nece	ssary, use BACK	of this sheet)	<del>-</del>			
Name of Plugging Contractor	Armer, Inc.		· · · · · · · · · · · · · · · · · · ·	· · · · · ·				
Address <u>Wichita</u>	Kansas						<del></del>	
STATE OF Kansas  L. C. Sponenberg	<u> </u>	(	edgwick employee of	owner) or (XXXX	., ss. er:properator)	of the above	-described	
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have kn	nd correct Sc. 1	racts, statemo	ents, and matter	s herein contain	ed and the	log of the	
	numo aro uno ar	•	יייים פות איייי	HU.	Linu			
				/ /F		11111		
		(Signature)			CAMU	surj		
		(Signature)				2		
Symponymum and Someone as buch	we me this 6th	<del></del>	Anni		Address)	9		
Subscribed and Sworn to befo	ore me this 6th	(Signature)day of_	Apri			9		
	-	<del></del>	Apri		Address)	<u>5</u>		
	ore me this 6th	day of	Apri		Address)	<u>5</u>	Public.	

KANSAS GEOLOGICAL SOCIETY 15-155-02048-0000

KANSAS WELL LOG BUREAU – KANSAS WELL SAMPLE BUREAU KANSAS GEOLOGICAL SOCIETY BUILDING

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY H. D. Arcer SEC. 23 T. 22 R.ICK roc. 到問期

FARM

Parrett

NO. 2

Semo COUNTY

TOTAL DEPTH 3625 DOMM. 3/12/54

ооме. 3/23/54

SHOT OR TREATED

CONTRACTOR ATCCE, INC. ISSUED

CASING

20 10

15 2949 12

6

ELEVATION 1777 X.B.

PRODUCTION Dal

Transfer to the second second FIGURES INDICATE BOTTOM OF FORMATIONS

Sami Red Bed & Shells Anhydrito Red Bed, Shels & Shells	150 [20 [50			*** *** ***
i Sali Shells & Shelo	1005			
Shale, Shells & Sandy	2370		FURFIATION	TOPS (E.S. Ross.)
Lin	1530	• •		- 4.
Line & Shele	2755		end a lum	31.62
Drokon Line	2865		Laisild :	3199
Line	3000		VIGLA	3559
Shale & Line	3215		Simpeog	3592
11co	3140			
Line & Shalo	3520			
Lime. Shale & Chert	3569			
Lice & Chert	3560			
Chart & Shelo	3600			
Chert, Shale A Sond	2625	•	v	

I becoby certify that this is a true and correct log of the above described well or about by the crilling reports.

ARTER, ACC.

STATE CORPORATION COMMISSION 4-7 1954 APR

STATE OF UAHRAS

COURTY OF SSERVICK

CONSERVATION DIVISION Wichito, Kaness

Subscribed and sworm to before so, a natery pacific, in and for . soid County and State this 25th day of March, 1954.

my Comission expires February 13, 1956.

PLUGGING MAS SEC 28 7 22 10W BOOK PAGE 22 LINE 37