

SIDE ONE

Compt. \_\_\_\_\_

(Rules 82-3-130 and 82-3-107)

This form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ninety (90) days after the completion of a well, regardless of how the well was completed.

FOR INFORMATION REGARDING THE NUMBER OF COPIES TO BE FILED AND APPLICATIONS REQUIRING COPIES OF ACO-1 FORMS SEE PAGE TWO (2), SIDE TWO (2) OF THIS FORM.

Letter requesting confidentiality attached.

Attach ONE COPY of EACH wireline log run (i.e. electrical log, sonic log, gamma ray neutron log etc.)\*\*\*Check here if NO logs were run \_\_\_\_\_.

PLEASE FILL IN ALL INFORMATION. IF NOT AVAILABLE, INDICATE. IF INFORMATION LATER BECOMES AVAILABLE, SUBMIT BY LETTER.

LICENSE # 5601 EXPIRATION DATE June 30, 1984

OPERATOR Associated Petroleum Consultants, Inc. API NO. 15-151-21,300-06-0D

ADDRESS Suite 600 - One Main Place COUNTY Pratt

Wichita, KS 67202-1399 FIELD Stark, N.E.

\*\* CONTACT PERSON Phyllis Buchanan PROD. FORMATION Mississippian  
PHONE (316) 265-9385

PURCHASER Getty Trading and Transportation Company LEASE Hodgins

ADDRESS P. O. Box 5568 WELL NO. #4

Denver, CO 80217 WELL LOCATION 150' NW C SE NE

DRILLING CONTRACTOR Heartland Drilling, Inc. 765 Ft. from South Line and

ADDRESS Suite 600 - One Main Place 765 Ft. from East Line of

Wichita, KS 67202-1399 the NE (Qtr.) SEC 7 TWP 26 RGE 11

PLUGGING NONE WELL PLAT

CONTRACTOR ADDRESS \_\_\_\_\_ (Office Use Only)

ADDRESS \_\_\_\_\_ KCC

TOTAL DEPTH 4275' PBTD/BP 4160' KGS

SPUD DATE June 28, 1983 DATE COMPLETED July 28, 1983 SWD/REP \_\_\_\_\_

ELEV: GR 1853 DF 1861 KB 1863 PLG. \_\_\_\_\_

DRILLED WITH ~~(CABLE)~~ (ROTARY) ~~(AIR)~~ TOOLS. NGPA \_\_\_\_\_

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE \_\_\_\_\_

Amount of surface pipe set and cemented 560' DV Tool Used? no

TYPE OF COMPLETION THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Shut-in Gas, Gas,

Dry, Disposal, Injection, Temporarily Abandoned. If OWWO, indicate type of re-

completion \_\_\_\_\_ Other completion \_\_\_\_\_ NGPA filing \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL

AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

A F F I D A V I T

PHYLLIS BUCHANAN, being of lawful age, hereby certifies

that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit.

The statements and allegations contained therein are true and correct.

*Phyllis Buchanan*

PHYLLIS BUCHANAN (Name)

SUBSCRIBED AND SWORN TO BEFORE ME this 25th day of August

19 83.

8-26-88

SHERRY WAYMAN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 6-29-85

*Sherry Wayman*

SHERRY WAYMAN (NOTARY PUBLIC)

MY COMMISSION EXPIRES \_\_\_\_\_

\*\* The person who has been reached by phone regarding any questions concerning this information.