Form CP-4

1.

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Prat		Count	y. Sec. 10 Tv	vp.26S Rg	e(X)_1	$\frac{4}{2}(W)$
NORTH	Location as "NI Lease Owner	Champlin	<u> 0i1 & Re</u>	om lines NE - efining Co.	- SW - SE	š	
	Lease Name	Henderso		od Vonces		Well No	3
				od, Kansas			
	Character of W	eli (completed	as Oil, Gas o	r Dry Hole) March_1(<u>DLy_II</u>) <u>TC</u>	19 54
	Application for	plugging filed		October	5		19 62
	Application for	plugging appro	ved	October	9		₁₉ 62
	Plugging comm	enced		October October	9		₁₉ 62
	r						₁₉ 62
	Reason for abar	donment of we	ll or producin	g formation			
	If a producing	well is abando	ned data of le	ast production			10
				zation Division or			
Locate well correctly on above Section Plat	menced?	Yes					
Name of Conservation Agent who	supervised plugging of thi	s wellH	<u>lerman Ju</u>	stus			
Producing formation			Botton	n '	Total Depth	of Well 4303	Feet
Show depth and thickness of all w	ater, ou and gas formation	15.					
OIL, GAS OR WATER REC	ORDS					CASING REC	ORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OF	JT
				8 5/8"OD	9041	None	
		<u> </u>		5½" OD	4358	3315	
		<u> </u>					
					· · · · · · · · · · · · · · · · · · ·		
		 			· · · · · ·		
	5 sacks of ce to 160' set r cement to fil set 5' rock b hole from 30'	ock bridge 1 hole to ridge the	e to 150' 90' then dumped	and dumped filled hol in 10 sacks	in 20 s e with m of ceme	acks of ud to 35'	3) S10/2
						10-16-	-62
				••			
Name of Plugging ContractorAddress	Ace Pipe Pullin P.O. Box 304, Gr	description is nec	License	K of this sheet)			
				-			
STATE OF Kansas	, cot				•		
J. W. Meyers				owner) or (oxida			
well, being first duly sworn on or above-described well as filed and					s herein cont	ained and the lo	g of the
$\gamma \cdot \gamma$		(Signature)	<u>zwiiU</u>	WW			
		E	ox 308.	E/llinwood,	Kansas		
	at v	¶ 		(.	Address)	40	
SUBSCRIBED AND SWORN TO	before me this1.	5thday of	Octo	unnettit.	Miss	<u>, 62</u>	
My commission expires 5-22	-66	_	11.111	EN - VIV	(- 0000	Notary I	ublic.
My commission expires5-22				1		· ·	

O CONTRACTOR

CHAMPLIN OIL & REFINING CO.
Henderson "B" #3
NE½ SW½ SE½
Sec. 10 T26S R14W
Pratt County, Kansas

145 250 896 904 1030 1620 1895 2340 2530 2955 3015 3190 3385 3585 4237 4259 4284 4304	1620 1895 2135 2340 2530 2715 2955 3015 3190 3385 3455 3585 4237 4259 4284 4304 4304	Lime & Shale Shale & Lime Lime & Shale Lime Lime & Shale Lime & Conglomerate Conglomerate & Chert Conglomerate & Sand Sand, Shale & Lime	bed THE THE PARTIE TO STATE CORPORATION COMMISSION OCT 8 1962 CONSERVATION DIVISION Wichibs. Account 10 - 8 - 62
		· · · · · · · · · · · · · · · · · · ·	
4325 -	· -	Shale & Lime	
4343 -	- 1 707	Dugte & Time	
	4365	Rotary Total Depth	
	4341	PBTD	