| STATE OF KANSAS STATE CORPORATION 200 Colorado Derb | COMMISSION | . K.A.R | ·-82- | 3-11/ | 1 | PI NUMBER 15-151-20031 - 60-00 | |
|--|--|---|-------------------------------|--|--|----------------------------------|--|
| Wichita, Kansas | 67202 | | | | | EASE NAME Hoskinson A #1 | |
| | TYPE OR PRINT NOTICE:Fill out completely | | | | | WELL NUMBER | |
| and return to Cons. Div. office within 30 days. | | | | | | POT LOCATION N/2 NE/4 | |
| | | | | | s | EC.6 TWP.26s RGE. 11W (E) or (W) | |
| LEASE OPERATOR Fina Oil & Chemical | | | | | | COUNTY Pratt | |
| ADDRESS Box 2159; Dallas, Tx. 75221 | | | | | | Date Well Completed | |
| PHONE # (214) 750-2400 OPERATORS LICENSE NO. 5692 | | | | | | lugging Commenced 8/16/85 | |
| Character of Well | | | | | | lugging Completed 8/29/85 | |
| Did you notify the | B KCC/KDHE Join | t District | Offic | e prior to | pluggin | g this well? Yes | |
| Which KCC/KDHE Joint Office did you notify? | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | T.D. 4150' | |
| Show depth and th | ickness of all | water, oil | and g | as formati | ions. | : | |
| OIL, GAS OR WATER RECORDS CASING RECORD | | | | | | | |
| Formation | Conte | nt From | To | Size | Put in | Pulled out | |
| | | | | 8 5/8 | 311' | none | |
| | | | | _5½" | <u>4147!</u> | | |
| 3000 | placed and the of or other plum feet to feet to wit 2700, 2500 | method or gs were use et each set h sand to 4 ', & 2089'. | metho d sta 070' Pul | ds used Integrated to the character of t | en Introdu naracter cement. ints of p | cing it into | |
| | gging complete. | | Cessa | rv. use BA | CK of th | is form.) | |
| Name of Plugging (| | Kelso Casin | | | : | License No6050 | |
| STATE OF | Kansas | COUNTY OF | | Rice | | , \$5. | |
| (operator) of above the log of the above correct, so help in | of the facts, s ove-described w | tatements, | and m | duly swort atters her t the same | on oath ein cont are tru | ained and $9-4-8-5$ | |
| | | | | (Signa | sture) | The The | |
| | (Address) Box 347, Chase, Ks. 67524 | | | | | | |
| | sussc | RIBED AND S | WORN | TO before | | 3rday of September, 1985 | |
| My Commission exp | - (1 / 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | IRENE HOOVER State of Kansas y Appt. Exp. Aug. 15, | | | STATE CORPO | HATION COMMISSION 9-4-85 | |
| • | | · | | | SEF | 94 1985 Form CP-4 Revised 01-84 | |

CONSERVATION DIVISION