

TYPE

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1331TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-151-20,628  
(For office use only) - 00-00

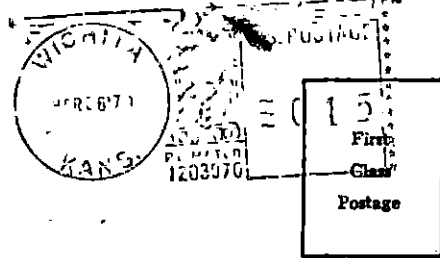
1. Operator W.L. KIRKMAN, INC. AND R.H. SIEGFRIED, INC. Starting Date 3-29-79  
Address 453 S. Webb Rd., Wichita, KS 67207 County Pratt
2. Contractor H-30, Inc. Sec 33 Twp 26 S Rge 13 <sup>E</sup>/<sub>W</sub>  
Address 200 N. Main, Wichita, KS 67202 Spot Location C NE NW
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas X Nearest Lease Line 660 ft.  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_ Lease Name Taylor
5. Depth of Deepest Fresh Water within 1 mile 250 ft.  
6. Depth of Municipal Water Well within 3 miles 180 ft.  
7. Depth to Protect all Fresh Water 250 ft.  
8. Amount of Surface Casing to be set 380 ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2 X Est. Total Depth 3350 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*W.L. Kirkman, Inc. Ok*  
*By: Kirby C. Erwin* *SB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

3-28-79

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 28 1979  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**