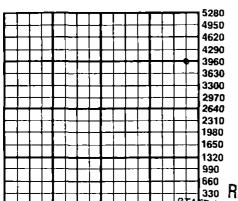
CARD MUST BE TY	PED	NOTICE OF I	te of Kansas NTENTION TO DRILL CARD MUST BE SIGNED les on reverse side)
Starting Date:	2 2 month da	25 85	API Number 15- 15/- 21, 579-00-00
Name Timberl Address 105 E. City/State/Zip Pr.	# 9232 ine Oil & Gas 8th Street att, KS 6712	Corporation	
Phone316-67 CONTRACTOR: Lice	72-9476 nse #9421	ng	Nearest lease or unit boundary line 330 feet. County Pratt
City/State Hoisington, KS			
Well Drilled For:	Well Class:	Type Equipment:	Municipal well within one mile :  yes  ino
🛚 Oil 🗌 Swd	🖄 Infield	Mud Rotary	
<ul> <li>☐ Gas</li> <li>☐ Inj</li> <li>☐ OWWO</li> <li>☐ Expl</li> <li>If OWWO: oldweilinfo</li> </ul>	☐ Pool Ext. ☐ Wildcat as follows:	☐ Air Rotary ☐ Cable	Depth to Bottom of fresh water
Operator			
Comp Date Projected Total Depth . Projected Formation at Expected Producing For	Old Tota 4450 To Arbuckle mations Arbuckl	I Depthfeet	
Date 2/19/85 Signature of Operator or Agent Title President  Form C-1 4/84  MHC/WOHE 2-20-85			

## Must be filed with the K.C.C. five (5) days prior to commencing well This card void if drilling not started within six (6) months of date received by K.C.C.

## A Regular Section of Land 1 Mile = 5.280 Ft.



## Important procedures to follow:

- 1. Notify District office before setting surface casing.
- 2. Set surface casing by circulating cement to the top.
- File completion forms ACO-1 with K.C.C. within 90 days of well completion, following instructions on ACO-1, side 1, and including copies of wireline logs.
- 4. Notify District office 48 hours prior to old well workover or re-entry.
- Prior to plugging, prepare a plugging plan, then obtain agreement from the appropriate district office for an approved plugging plan.
- 6. Submit plugging report (CP-4) to K.C.C. after plugging is completed.  $\neg$
- Obtain an approved injection docket number before disposing of salt water.
- 8. Notify K.C.C. within 10 days when injection commences or terminates.

RECEIVED any usable water to surface within 120 days of spud date.

STATE CORPORATION COMMISSION

FEB 2 0 1985

2-20-85 CONSERVATION DIVISION Wichita, Kansas

State Corporation Commission of Kansas Conservation Division 200 Colorado Derby Building Wichita, Kansas 67202 (316) 263-3238