

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,493
(For office use only) -00-00

1. Operator W. L. KIRKMAN INC. *EM*

Starting Date April 10, 1978

Address P.O. box 18611, Wichita, KS. 67207

County Pratt

2. Contractor H-30, Inc.

Sec 33 Twp 26S S Rge 13 ^{EX} _W

Address 200 N. Main, Wichita, KS. 67202

Spot Location SW/4 660'FWL & 400'FSL

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 400 ft.

4. Well to be Drilled for: Oil Gas

Lease Name LEMON

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 250 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles 180 ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 300 ft.

Est. Total Depth 3350 ft.

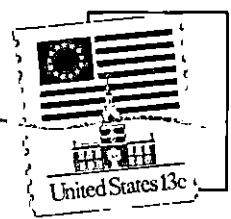
9. Alternate No. 1 _____ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Kirby C. Evers

W. L. Kirkman, Inc.
P.O. Box 18611
East Pike Bldg.
453 S. Webb Road
Wichita, KS 67207



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
APR 06 1978
CONSERVATION DIVISION
Wichita, Kansas

4-6-78

(IF PREFERRED, MAIL IN ENVELOPE)