

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator PRATT Address December 2, 1957
2. Lease name Morrison Well No. 1 County Pratt
3. Well Location SW Cor. Lot 1 Sec. 1 Township 26S Range 14W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Stickle Drilling Co. Address 1027 Union Center, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 3, 1957
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4,450 ft.
8. Depth of deepest fresh water well within one mile of location. 122 ft. If none exist, write NONE. -----
9. Ground elevation at location is approx. level -ft. higher or with ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location. None ft. If none exist, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 300 ft.

THE R. W. RINE DRILLING COMPANY

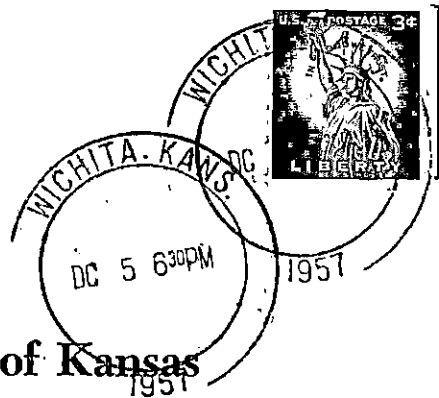
Signature of Operator BY

Paul A. Harper

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas



12-6-57

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STATE CORPORATION COMMISSION
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(IF PREFERRED, MAIL IN ENVELOPE)