

TYPE

NOTICE OF INTENTION TO DRILL

CORRECTION

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELLAPI Number 15-155-20,328 - 0000
(For office use only)

1. Operator Gas Energies & Transmission Corp.
Address Box 518, Hutchinson, Kansas 67501
2. Contractor TransAmerica Oil Corporation
Address Box 518, Hutchinson, Ks. 67501
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 80 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 100 ft.
8. Amount of Surface Casing to be set 250 ft.
9. Alternate No. 1 No. 2 _____

Starting Date March 15, 1976

County Reno

Sec 3 Twp *23 S Rge 7 ^E _W

Spot Location NW SE SW

Nearest Lease Line 500 ft.

Lease Name Moore

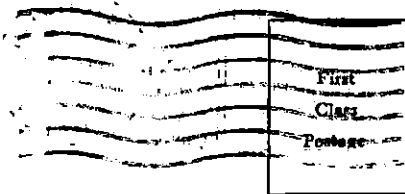
Well No. 1

Est. Total Depth 3800 ft.

REMARKS: *This is a correction intent OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128
correcting the township. Samples will be saved.

Signature of Operator

Dale A. Blount



**State Corporation Commission of Kansas
Conservation Division**

[REDACTED]

Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202

03-24-76

(IF PREFERRED, MAIL IN ENVELOPE)

TYPE

NOTICE OF INTENTION TO DRILL

C-1
-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20,328
(For office use only)

1. Operator Gas Energies & Transmission Corporation

Starting Date March 15, 1976

Address Box 518, Hutchinson, Ks. 67501

County Reno

2. Contractor TransAmerica Oil Corporation

Sec 3 Twp 21 S Rge 7 NE
W

Address Box 518, Hutchinson, Kansas 67501

Spot Location NW SE SW

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 500 ft.

4. Well to be Drilled for: Oil Gas

Lease Name Moore

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

Est. Total Depth 3800 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1 No. 2 _____

REMARKS: Samples will be saved.

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

*Corrected by
new card*

Signature of Operator

Carl S. Brown





**State Corporation Commission of Kansas
Conservation Division**

[REDACTED]

Wichita, Kansas [REDACTED]

New Address
245 North Water
Wichita, Kansas 67202

03-22-76

(IF PREFERRED, MAIL IN ENVELOPE)