TO BE BY ED WITH THE COURT CORDORATION COMMISSION

/2-3/-8/0_ STATE OF KANSAS

CARDS MUST BE TYPED

NOTICE OF INTENTION TO DRILL

C-1 MI-1331

	TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 15- (For office use only)
1.	Operator South Ranch Oil Company, Inc. Address 205 Northwest 63 Street	Starting Date 7 , 15 , 81 Month Day Year
	City-State Oklahoma City, Oklahoma Zip Code 73116	County Kingman
2.	Contractor Ramco Drilling Company	Sec. 1 Twp. 27 S. Rng. 6W East West
	Address Box 367 City-State Andover, Kansas Zip Code 67002	Exact Spot Location SW SW
3.	Type of Equipment: Rotary: X Air: Cable Tools:	ccol
4.	Well to be Drilled for: Oil: X Gas: SWD: Input:	Nearest Lease Line 6601
5.	Well Classification: Infield X Pool Ext. Wildcat	Charles Con Hoit
6.	Depth of Deepest Fresh Water within 1 mile 120 ft.	Lease Name Stucky Gas Unit
7.	Depth of Municipal Water Well within 3 milesft.	<i>#</i> 2
8.	Depth to Protect all Fresh Water (Table 1) 250 ft. Amount of Surface Casing to be set 250 ft.	Well No. #1
9.	Amount of Surface Casing to be set	42001
10.	(Surface Casing) Alternate No. 1 X Alternate No. 2	
	\$40.00 FEE PAID \$\(\omega \) \(\omega - 15 - 8 \) OPERATOR \$\(\omega \)	TES THAT HE WILL COMPLY WITH K.S.A. 55-128
	REMARKS: Signature of Operator May	ell 3) so- Copor

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

6-15-81

RECEIVED
STATE CORPORATION COMMISSION

JUN 15 18 1

CONSERVATION DIVISION Wichita, Kansas

(MAIL IN ENVELOPE)