

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,488  
(For office use only) -00-00

9:17 AM

1. Operator Thornton E. Anderson  
Suite 746, 300 W. Douglas  
Address Wichita, KS 67202

Starting Date 03/26/78

County Pratt

2. Contractor Woodman-Iannitti  
1008 Douglas Building  
Address Wichita, KS 67202

Sec 3 Twp 26S S Rge 14W E W

Spot Location NW NW SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Nearest Lease Line 330 ft.

Lease Name Collins

5. Depth of Deepest Fresh Water within 1 mile None ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 250 ft.

8. Amount of Surface Casing to be set 357 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Well No. 3

Est. Total Depth 4250 ft.

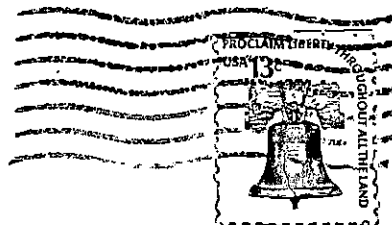
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Thornton E. Anderson* (Handwritten signature)  
OK JB (KS)





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

*3-22-78*

RECEIVED  
STATE CORPORATION COMMISSION

MAR 22 1978

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)