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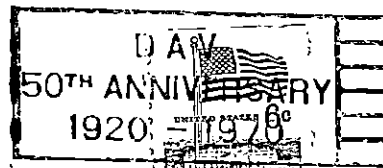
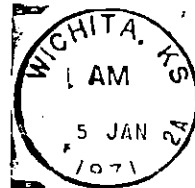
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thornton E. Anderson Address 710 Union National Bldg.
2. Lease name Collins Well No. 2 County Pratt
3. Well Location C N/2 SW SW Sec. 3 Township 26 S Range 14W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Woodman & Iannitti Address 706 Union National Bldg.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Jan. 5 196 71
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4400 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

K. T. Woodman



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

1-6-71

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JAN 6 1971
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)