Operator ____

REMARKS:

Address ___

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20 5
(For office use only)

Thornton E. Anderson

300 W. Douglas, Suite 746 Mp

Wichita, KS 67202

2. Contractor Woodman-Iannitti Drilling Co. 1008 Douglas Building Address Wichita, KS 67202

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas Disposal____ Other____ 5. Depth of Deepest Fresh Water within 1 mile _______150

6. Depth of Municipal Water Well within 3 miles _____none

8. Amount of Surface Casing to be set _______330 9. Alternate No. 1 No. 2 X

Starting Date November 5, 1978

County Pratt

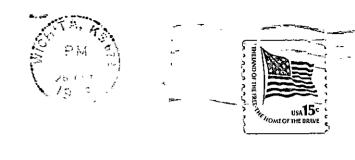
Sec. 4 Twp. 26S S Rge. 14 W Spot Location __CE/2 E/2 SE

330 Nearest Lease Line _____ Lease Name Henderson

Well No. _____3

Est. Total Depth 4250 ft OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operatoh



State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

10-30-78

RECEIVED STATE CORPORATION COMMISSION

OCT 3 0 1978

CONSERVATION DIVISION Wichita, Kan<u>sa</u>s

(IF PREFERRED, MAIL IN ENVELOPE)