

15-151-20, 145-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Armstrong & Jackman and Aspen Drilling Co. Address P. O. Box 783, Great Bend, Ks.
2. Lease name Towler Well No. 1 County Pratt
3. Well Location SW NW Sec. 15 Township 26S Range 14W
4. Well to be drilled _____ ft. from nearest lease line.
5. Drilling Contractor Aspen Drilling Co. Address P. O. Box 783, Great Bend, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 12-5- 1969
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4450 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE none
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 180 ft. and operator agrees to set surface pipe at this location to a depth of not less than 900 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

William J. Schackel

Place
5¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
DEC 5 1969
CONSERVATION DIVISION
Wichita, Kansas

12-5-69

(IF PREFERRED, MAIL IN ENVELOPE)