STATE OF KANSAS STATE CORPORATION COMMISSION

My commission expires April 1, 1967

Form CP-4

Cive All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Conservation Division State Corporation Commission								
211 No. Broadway Wichita, Kansas		Pratt	Соил	ty. Sec. <u>27</u> 1	wp. <u>268</u> Rge	<u>.13W</u> (E/)	$_{-}(W)$	
NORTH		Location as "NE/CNW%SW%" or footage from lines C NW NW						
!!!	Lease Owner_		<u>. Kelle</u>	<u>r</u>		1		
	Lease Name	Repp	mody. R	ldg., Tul	ca 0k1s	_ Well No<u>1</u> 74103		
<u> </u>	Office Address				Dry F			
		Vell (completed	-	•	5-24 - 65			
i i		plugging filed_			5-24-65	10		
<u> </u>		plugging approv			5-24-65	19		
	Plugging comm	lenced	<u></u>		5 - 24-65	17		
1 1 1				·	5-24-65			
	Reason for abas	ndonment of wel	l or produci	g formation	Dry	Hole		
								
<u> </u>	1			ast production_				
Locate well correctly on above Section Plat		obtained from		vation Division o	or its agents be	fore plugging was	com-	
Name of Conservation Agent who su	nervised plugging of th	is well Archi	e Elvi		Kansas	<u> </u>		
Producing formation							_Feet	
Show depth and thickness of all wat	er, oil and gas formation	as.			_			
OIL, GAS OR WATER RECOI	RDS ·					CASING RECO	RD.	
				 		 		
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT		
		 	 	8 5/8"	3051	Trans		
		 	 	 0 	1 303'	none		
	2		· ·	 				
		-	<u> </u>				<u>-</u> -	
		l	<u> </u>		L	<u>. l</u> .		
Plug @ 275' wi Bridged plug @ 2 sks. cmnt ir	d 40' with 2	nt. sk. hulls	10 sk	s. cmnt.		5-27-0	<u> </u>	
					Dr.			
		<u> </u>	· —		ATT CON LOS ES	PARK		
			_		TE CORPURAT	TON COMMISSION		
····			- ·		Way		<u> </u>	
					MAI 2	7 1965 -		
					Paler			
					Winter	N DIVISION		
	·				Wichita, i	lansas		
	 				<u>-</u>			
··								
								
- <u>-</u>								
Name of Plugging Contractor 1		description is nece	ssary, use BAC	K of this sheet)				
Address Box 486. Great)					
· · · · · · · · · · · · · · · · · · ·		T	MOTO A C					
STATE OF KANSAS Leslie Kite	, COT				_, SS.			
well, being first duly sworn on oath above-described well as filed and ti	h, says: That I have kr	nowledge of the	facts, staten	nents, and matte	rs herein conta	of the above-desined and the log		
11 (12)	,		help me Go	d, 🔝			of the	
	3	(Clamphum)	help me Go	d.	1/1		of the	
•		(Signature)	help me Go	Zeslii	lite.		of the	
f v	Ç.	•	help me Go	Seslii Great Be	end, Kans	sas	of the	
Subscribed and Sworn to be	efore me this 2611	<u>B</u> 6	belp me Goo	Seslii Great Bo	(Address)	sas 65	of the	
SUBSCRIBED AND SWORN TO be	efore me this 2611	<u>B</u> 6	help me Goo	Seslii Great Bo	(Address) , 19.		of the	

DRILLER'S LOG

COMPANY: CONTRACTOR:

FARM:

LOCATION:

COMMENCED:. COMPLETED:

Martin & Keller LEBEN DRILLING, INC.

REPP #1 C NW NW C NW NW Sec. 27-26S-13W PRATT COUNTY, KANSAS

5-14-65

5-24-65

0 30 Sand & Clay 30 185 Sand 185 Sand 185 Sand Red Rock 305 480 Red Shale 480 897 Red Rock Sand 897 1640 Shale & Shell 1640 1775 Shale 1775 2050 Shale & Lime 2050 2445 Lime & Shale 2445 2670 Shale & Lime 2670 3125 Shale & Lime 3125 3375 Shale & Lime 4275 4375 Lime 4275 4447 RTD - D. & A.	
--	--

ECEIVED ORPORATION COMMISSION

MAY 27 1965 5-27-65 RVATION DIVISION ichita, Kansas

Set 8 5/8" used surface casing @ 305' with 250 sacks 60-40 Posmix 3% Sunset 2% Gel

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Repp #1 well, located C NW NW of Section 27, Township 26 South, Range 13 West, Pratt County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS)

COUNTY OF BARTON)

Subscribed and sworn to before me, a Notary Public, in and for Barton County, Kansas, this 26th day of May, 1965.

Ulanda Nichols

Manda)

My Commission Expires April 1, 1967

A STATE OF THE STA