

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Pratt SEC. 27 TWP. 26S RGE. 13 X E/W  
Location as in quarters or footage from lines:  
N/2 SE NE NE


Locate Well  
correctly on above  
Section Platt.

Lease Owner Arapaho Petroleum, Inc.  
Lease Name Briggeman Well No. 1  
Office Address 7409 S. Alton Court, Inglewood, CO 80112  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
Date Well Completed January 17, 1982  
Application for plugging filed verbal agreement  
Plugging commenced January 17, 1982  
Plugging completed January 17, 1982  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Maurice V. Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	532'	none

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
to \_\_\_\_\_ feet for each plug set.

550' - 60 sxs  
40' - 175 sxs  
R.H. - 10 sxs

2-1-82  
RECEIVED  
STATE CORPORATION COMMISSION  
FEB 1 1982  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_

STATE OF Kansas COUNTY OF Sedgwick, ss.

Gary Younger (agent of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
251 N. Water, Suite 10, Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 25th day of January, 19 82

COLEEN B. THOMAS  
Sedgwick County, Ks.  
My Appt. Exp. 5/12/84

Coleen B. Thomas  
Notary Public.

My Commission expires: May 12, 1984

