

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Pratt

County. Sec. 32 Twp. 26 Rge. 13 (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines SW SW NW

Lease Owner Anschutz Drilling Company

Lease Name Taylor Well No. 1

Office Address 709 Union Nat'l. Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed November 3 19 51

Application for plugging filed November 3 19 51

Application for plugging approved November 3 19 51

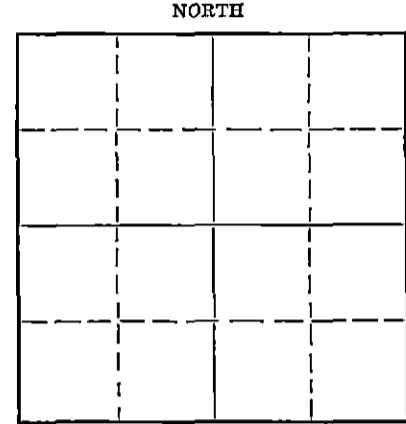
Plugging commenced November 3 19 51

Plugging completed November 3 19 51

Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation Depth to top Bottom Total Depth of Well Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		Surface	857'	8-5/8"	10-14-51	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug hole. Bottom Plug at 270' with 15 sacks cement  
Top Plug at 30' with 15 sacks cement

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NOV 16 1951  
CONSERVATION DIVISION  
Wichita, Kansas  
11-16-51

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Anschutz Drilling Company  
Address 709 Union National Bank Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
H. R. Jensen (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. R. Jensen

709 Union Nat'l. Bank Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 14th day of November, 19 51

My commission expires May 24, 1952

Notary Public.

FILE SEC 32 T 26 R 13  
BOOK PAGE 12 LINE 20

ANSCHUTZ DRILLING COMPANY

No. 1 Taylor  
 SW SW NW 32-26S-13W  
 Pratt County, Kansas

0	785	Red Bed and Sand
785	857	Shale and Shells
857	912	Shale and Red Bed
912	1395	Shale and Lime
1395	1445	Shale and Shells
1445	1585	Salt and Shale
1585	1975	Shale and Shells
1975	2040	Shale and Sandy Lime
2040	2130	Lime
2130	2299	Shale and Lime
2299	2460	Lime
2460	3278	Shale and Lime
3278	3385	Lime
3385	3506	Lime
3506	3565	Lime and Shale
3565	3655	Lime
3655	3700	Lime and Shale
3700	3778	Shale and Lime
3778	3856	Sand and Lime
3856	3957	Lime
3957	3987	Lime and Shale
3987	4012	Lime, Shale and Sand
4012	4049	Lime and Shale
4049	4120	Lime
4120	4235	Lime and Shale
4235	4263	Lime and Shale, Chert
4263	4295	Conglomerate
4295	4323	Shale and Lime, Chert
4323	4350	Chert
4350	4355	Shale, Chert
4355	4357	Chert
4357	4366	Shale
4366	4402	Shale and Lime
4402	4433	Chert
4433	4475	Lime and Shale
4425	4505	Shale and Sand Lime
4505	4527	Shale and Sand Lime
4527	4591	Shale and Lime
4591		Total Depth

COMMENCED: 10-13-51  
 COMPLETED: 11-3-51

CASING RECORD:

8-5/8" surface casing  
 set at 857' with 600 sacks  
 cement and 6 sacks calcium  
 chloride

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 CONSERVATION DIVISION  
 Wichita, Kansas

11-16-51

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

I hereby affirm that the above and foregoing is a true and correct copy of the log of the No. 1 Taylor located in the SW SW NW Section 32-26S-13W, Pratt County, Kansas.

ANSCHUTZ DRILLING COMPANY

FILE NO. 32-26S-13W  
 PAGE 13 OF 20

*H. R. Jensen*  
 H. R. Jensen

Subscribed and sworn to before me this 14th day of November, 1951.

My Commission Expires: May 24, 1952

*Richard W. Shuman*  
 Notary Public