

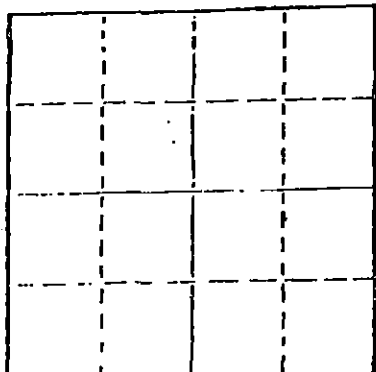
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County. Sec. 33 Twp. 26S Rge. 13W E/W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines \_\_\_\_\_

C-NE NW  
Lease Owner W. L. Kirkman, Inc.  
Lease Name Taylor "A" Well No. 1  
Office Address P. O. Box 18611, Wichita, KS 67207  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above Section Plot

Dry Hole  
Date Well completed April 9, 1979  
Application for plugging filed Verbal Application 19\_\_  
Application for plugging approved Verbal Approval 19\_\_  
Plugging commenced April 9, 1979  
Plugging completed April 9, 1979  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3,238'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				10-3/4"	400'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy rotary mud from 3,238 ft. (rotary total depth) to 420 ft. Set plug at 420 ft. and cemented with 50 sacks cement. Filled hole with heavy rotary mud from 420 ft. to 40 ft. Set solid plug at 40 ft. and cemented to cellar with 20 sacks cement, 2 sacks cement in rat hole.

Plugging operations accomplished utilizing Sun Oil Well cementing 4-20-79 pump truck through 4 1/2 inch drill pipe.

RECEIVED  
STATE CORPORATION COMMISSION

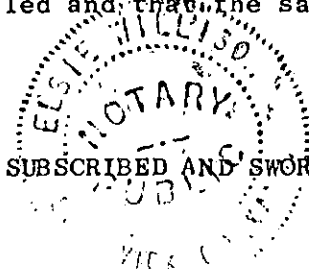
(If additional description is necessary, use BACK of this sheet) APR 20 1979  
Name of Plugging Contractor Sun Oilwell Cementing, Inc.  
Box 169, Great Bend, Kansas 67530 CONSERVATION DIVISION  
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Dean Britting, Agent (~~Agent~~ of owner) ~~XXXXXXXXXXXXXXXXXXXX~~

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Dean Britting  
200 N. Main, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of May, 19 79



Elsie Willison  
Elsie Willison - Notary Public.

My commission expires July 25, 1982

KANSAS DRILLERS LOG

COMPANY W. L. Kirkman, Inc.

SEC. 33 T.26S R. 13W

FARM Taylor "A" NO. 1

LOC. C-NE NW

COUNTY Pratt

ROTARY TOTAL DEPTH 3,238'  
COMM. March 31, 1979 COMP. April 9, 1979  
CONTRACTOR H-30, Inc. (Rig #5)  
ISSUED April 19, 1979

CASING

10 3/4" Set at 400' cemented w/350 sxs cement  
8 5/8"  
5 1/2"  
4 1/2"

ELEVATION 1,958' K.B.

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand and Red Bed	425'
Shale	800'
Shale and Shells	1,277'
Red Bed and Shale	1,600'
Shale and Lime	1,976'
Lime and Shale	3,238'
Rotary Total Depth	3,238'

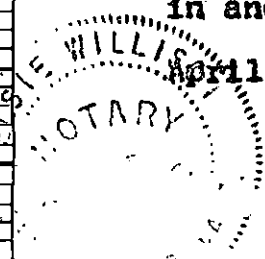
I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, Inc.

*Dean Britting*  
\_\_\_\_\_  
Dean Britting

State of Kansas }  
County of Sedgwick } ss:

Subscribed and Sworn to before me a Notary Public in and for said county and state this 19th day of April, 1979.



*Elsie Willison*  
\_\_\_\_\_  
Elsie Willison - Notary Public

My Commission Expires:  
July 25, 1982

RECEIVED  
STATE CORPORATION COMMISSION

APR 20 1979

CONSERVATION DIVISION  
Wichita, Kansas

4-20-79