

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Pratt

County. Sec. 34 Twp. 26S Rge. (E) 13 (W)

Location as "NE/CNW/SW" or footage from lines SW NW NW

Lease Owner Lion Oil Company

Lease Name Drews Well No. 4

Office Address P. O. Box 580, Pratt, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 5-16 19 52

Application for plugging filed 10-3 19 61

Application for plugging approved 10-6 19 61

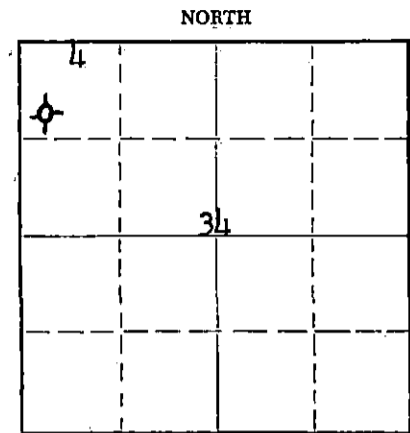
Plugging commenced 10-21 19 61

Plugging completed 10-28 19 61

Reason for abandonment of well or producing formation Well had reached its economic limit.

If a producing well is abandoned, date of last production 9-27 19 61

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Fred Hampel

Producing formation Kansas City Depth to top 3806 Bottom 3965 Total Depth of Well 4410 Feet

Show depth and thickness of all water, oil and gas formations. P.B.T.D. 4240'

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	861'	None
				5-1/2"	4402'	3,006'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded back from 4240' to 3790' and dumped 5 sacks cement.

Mudded up to 300'. Set 10' rock bridge at 300'. Dumped 20 sacks cement. Mudded up to 40' and set 10' rock bridge.

Capped the well with 10 sacks cement.

11-3-61

REC'D
STATE CORPORATION COMMISSION

NOV 3 1961

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Forbes Casing Pulling, Inc.

Address P. O. Box 221, Great Bend, Kansas

STATE OF Kansas, COUNTY OF Pratt, ss.

Bruce E. Roll (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Bruce E. Roll

Bruce E. Roll
P. O. Box 580, Pratt, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 19 61

Van Doubek
Notary Public.

My commission expires September 4, 1962



SW NW NW
SEC. 34-266-13N
PRATT COUNTY, KANSAS
State Office

DREWS WELL No. 4

CONTRACTOR: THE R. W. RINE DRILLING COMPANY

STARTED: APRIL 21, 1952

FINISHED: MAY 11, 1952

001
CONSERVATION DIVISION
Wichita, Kansas
10-4-61

LOG

CLAY	0	-	40	
SANDY CLAY	40	-	75	
SAND	75	-	250	
RED BED, SAND & SHALE	250	-	870	8-5/8" @ 862' w/600 SX. w/6 SX. C.C.
RED BED AND SHALE	870	-	1630	SYFO @ 1000' - OK
SHALE AND LIME	1630	-	1850	SYFO @ 1650' - 10
LIME	1850	-	2090	SYFO @ 2000' - 2
LIME	2090	-	2460	
LIME AND SHALE	2460	-	2745	SYFO @ 2500' - 10
SHALE	2745	-	3035	
SHALE, LIME, SNELLS	3035	-	3165	SYFO @ 3000' - OK
SHALE, LIME	3165	-	3255	
LIME	3255	-	3500	SYFO @ 3500' - OK
SAND AND LIME	3500	-	3710	
SHALE, LIME	3710	-	3760	
LIME	3760	-	3950	
LIME	3950	-	4030	
LIME	4030	-	4115	
LIME	4115	-	4170	
LIME AND CHERT	4170	-	4185	
LIME AND CHERT	4185	-	4229	
SHALE AND LIME	4229	-	4288	
SHALE AND LIME	4288	-	4318	
CHERT AND SAND	4318	-	4330	
CHERT AND SAND	4330	-	4335	
SAND AND SHALE	4335	-	4410	5 1/2" @ 4402' w/200 SX. COMMON, R.T.D.

STATE OF KANSAS }
COUNTY OF SEDGWICK } ss.

I, R. W. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE DREWS WELL No. 4, LOCATED SW NW NW, SECTION 34-266-13N, PRATT COUNTY, KANSAS

R. W. Green
ASSISTANT SECRETARY

SUBSCRIBED TO AND SWORN BEFORE ME THIS 17TH DAY OF MAY, 1952.

Leona P. Denton
NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 20, 1955.