STATE OF KANSAS STATE CORPORATION COMMISSION

Cive All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Pra		Coun	ty. Sec1 1	wp. 26 Rge	(E)_	14(W)			
NORTH		E/CNW¤SW¤"	or footage fre	om _{lines} . Ctr.	NE/4 NW/L	. SW/4				
	Lease Owner Lion Oil Company Webster									
	Lease Name Webster Well No. 1 Office Address P. O. Box 639, Pratt, Kansas									
 	Character of W	Vell (completed	as Oil, Gas o	or Dry Hole)	Dry	Hole				
	Date well com		·		<u> </u>		_19_ <u>53</u> _			
							_19 <u>53</u>			
x					0 7 5		_19 <u>53</u> _19 <u>53</u>			
1 1 1					~	: -	19 53			
				ng formation						
	If a producing well is abandoned, date of last production 19									
Locate well correctly on above Section Plat	menced?			vation Division o	ir its agents ber	ore plugging	was com-			
Name of Conservation Agent who superv			М. А	. Rives						
Producing formation.	F	Depth to top	Botton	m	Total Depth of	Well 448	O Feet			
Show depth and thickness of all water, o	il and gas formation	ns.								
OIL, GAS OR WATER RECORDS						CASING RE	CORD			
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	דעם			
,				8-5/8"	8761	0				
			ļ <u>. </u>							
				<u> </u>		<u> </u>				
	 		1			· ·				
			L							
Describe in detail the manner in w										
in introducing it into the hole. If cemer		ere used, state th	e character o	of same and depti	h placed, from_		feet to			
feet for each plug set.										
	Plugged ba	ck with m	nd from A	4480' to 30	ю· .					
	Plugged ba	ck with 1	3 sack h	nulls, 1 ce	ment					
				of cement						
				with mud f						
				with $1/3$ sage and 10 s						
		from 35' t								
	••	<u></u>		<u> </u>						
	- Int		· ·		_					
				<u> </u>						
										
			 "							
	<u>.</u>									
Name of Diverging Contractor	(If additional R	description is neces W. Rine Di	sary, use BACK	of this sheet).	_ _		<u> </u>			
Name of Plugging Contractor Address				Wichita,	Kansas					
STATE OF KANSAS	COL		PRATT							
317KIE OF	n_Hayes	NTY OF	•	owner) XXXIII	, SS. EVINGENOVOVOVOVOVO	of the chave	للم ما العموم أم			
well, being first duly sworn on oath, say										
above-described well as filed and that the					j p		-			
n - 1		(Signature)	<i>7/</i> 20	MINER	//a	10-6	•			
		(0,814,410,11	~	Box 639, I						
			1.00		Address)	100				
SUBSCRIBED AND SWORN TO before	me this 25th	day of	M	arch	,,,,,,,,,	53				
•				1)an	1 Doc	ebek.				
My commission expires August 2	9, 1955	 -				Notary 1	Public.			
COMMISSION CAPITO		24-2675-S 2-	62—2 ом і		_					
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PLUGG	ame i		OM	ir cokrosatic	JON					
	260 434				7	3-26-5	ک			
	CLINE S		CON	ISERY		,				
The state of the s	- CERTIFICATION OF		-10	TOTAL STATE						

Wichin

NE-NW-SW Sec. 1-26s-14w PRATT COUNTY, KANSAS

WEBSTER WELL NO.

CONTRACTOR: THE R. W. RINE DRIELING COMPANY STARTED: 2-26-63 FINISHED: 3-15-53

	LOG		the state of the s			
	1					
SURFACE SAND	::0*; /= *.; :124:	124 885	SVEA P	500' - 0'		
CLAY & RED BED	850			9 876' w		
ANHYDRITE		1835		Court At The Late of the Late	re & 100 sx	COMMON.
SHALE & LIME	1835	2180	SYFO @"	1000/ -	_ <u></u>	
Li ME	2180			2000! 🚑 🕌		3 %
APT "我们的,我没有一直被告诉你的特殊"的表现的第三式,可以的"我"都说了这样的"我们"。这种就是在	2445	3310	SYFO @	3000' - 7		و کو اور در
LIME	3310 3425	3425 3620	Syro @	3500 (- 4	O	
LIME & SHALE	3620	3760				
LIME & SHALE	′3760 \\:'∸\∞	3815	A Thomas To San		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
Line And Control of the Control of t	3815	3888				
HARD LIME & SHALE	3888 - 3935 -	3935 4058	SYFO 0	1000	i o	E Care
LINE HARD & ROUGH	4058	4110				
Letime and the second s	4110	4163	la Aberlanda Yekaran		The state of the s	
CHERTY LIME & SHALE	4163	4215	BARRAY			
LIME & CHERT	4215 4249	4249 4285	Control of the Act		Jones P. Jan .	
SHALE & CHERTO	しょじじ 本のご まったば しょし	4310	The second of th		AND THE SE	
SAND, SHALE & CHERT	4310	4410				
LIME & SHALE	4410	`4480 - T	D. D &	A PLUG	GED	
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I, R. M. GREEN, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND ACCURATE LOG OF THE WEBSTER WELL NO. 1, LOCATED NE NW. SW, SECTION 1-265-14W, PRATT COUNTY, KANSAS.

ASSISTANT SECRETARY

Subscribed to and sworn before me this 24 Day of March, 1953

NOTARY PUBLIC.

My commission expires April 20, 1955.

PLUGGING PLUGGING Prior 25 UNE 5

2-26-53