

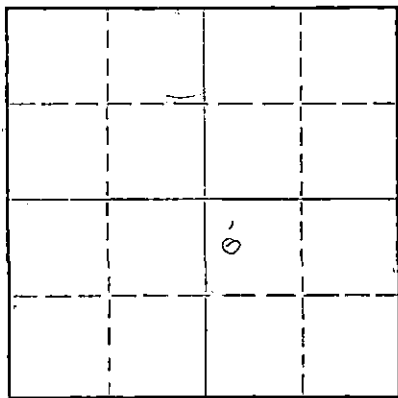
15,151-60206-60-60

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Pratt County. Sec. 1 Twp. 26S Rge. 14W (E) (W)
Location as "NE/CNW/SW" or footage from lines SW NW NE
Lease Owner Apache Oil Corp - Sierra Petroleum Co., -Contr.
Lease Name KIPP McCANDLESS Well No. 1
Office Address 300 Brown Bldg., Wichita, Ks/ 420 W. Douglas, Wichita, K
Character of Well (completed as Oil, Gas or Dry Hole) dry
Date well completed 5/31/57 19
Application for plugging filed 5/30/57 19
Application for plugging approved 5/30/57 19
Plugging commenced 5/31/57 19
Plugging completed 5/31/57 19
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4217 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	309	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

PLUGGING RECORD

Filled hole with heavy mud from 4217 up to 300'. Set bridge w/h 11s wood plug and 20 sacks cement through drill pipe. Filled with mud from 300' up to 30' set bridge with hulls, wood plug and 10 sacks cement up to cellar 0. Job complete 2 p.m. 5/31/57

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sierra Petroleum Co., Inc.
Address 420 W. Douglas Ave., Wichita, Kansas

STATE OF KANSAS COUNTY OF RUSSELL, ss.
C. T. Honaker (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. T. Honaker

(Address) _____

SUBSCRIBED AND SWORN TO before me this 4th day of June, 19 57

My commission expires 1-30-61.

Margie Cooper
Notary Public.

PLUGGING
FILE SEC 1 T. 26 - 14 W
BOOK PAGE 17 LINE 1

JUN 5 X 1957 6-5-57
CONSERVATION DIVISION
Wichita, Kansas.

Apache Oil Corp.
KIPP McCANDLESS #1

Sierra Petroleum Co., Inc.
SW NW NE Sec. 1-26S-14W
Pratt County, Kansas

Elev: 1972 KB
Total Depth: 4217

Comm: 5/15/57
Comp: 5/31/57

Casing:

8 5/8" @ 309'

with 250 sacks cement

FORMATION	DEPTH
Sand	160
Shale, shells & red bed	307
Red bed	440
Red bed & shale	862
Anhydrite	885
Red bed & shale	1050
Shale & shells	1205
Shale & lime	3381
Lime	3665
Shale & lime	3744
Lime	3891
Chert	3909
Lime & shale	3953
Lime	4163
Mississippi	4217

Tops:	Anhydrite	862
	Heebner	3586
	Brown Lime	3744
	Lansing K. C.	3777
	Mississippi	4217

STATE OF KANSAS)
) ss:
COUNTY OF RUSSELL)

I hereby certify that the above information is true and correct to the best of my knowledge.

C. P. Honaker

Subscribed and sworn to before me this 4th day of June, 1957.

Margie Cooper
Notary Public

My commission expires: 1-30-61.

6-5-57

PLUGGING			
FILE	SEC	T	R
	1	26	14W
BOOK	PAGE	LINE	
	17	1	

RECEIVED
STATE CORPORATION COMMISSION
JUN 5 1957
CONSERVATION DIVISION
Wichita, Kansas