## STATE OF KANSAS STATE CORPORATION COMMISSION

M

## WELL PLUGGING RECORD

ormation Completely	t County, Sec. 11 Two 26S Rge 14 xx/w
etion Division	"NE/CNW/SW/" or footage from lines SE NE SE
	Raymond Oil Company
th Water : Lease Name	Moore "C" Well No. 2
VO 05000	ess Ome Main Place, Suite 900, Wichita KS 67202
OITIUG AUG	Well (Completed as Oil, Gas or Dry Hole)
Character	
D 4 - 10 - 73	Dry Hole
Date Well	
Application	for plugging filed 3-10-81 19 for plugging approved 3:10-81 19
Plugging	monard o to ot
Plugging	mpleted 3-10-81 19
	abandonment of well or producing formation
If a produ	Dry Hole Ing well is abandoned, date of last production
ar a produ	19.
Vas permi:	on obtained from the Conservation Division or
te well correctly on above the section Plat its agents	pefore plugging was commenced? yes
ervation Agent who supervised plu	ging of this well Maurice Lesley, Isabel, KS
mation Depth	top Bottom Total Depth of Well
d thickness of all water, oil ar	gas formations.
1	
OR WATER RECORDS	' CASING RECORD
MATION CONTENT	OM TO SIZE PUT IN PULLED OUT
	8-5/8" 327'
feet for each plug set.  1st plug @ 520' w/40 sx.	
2nd plug @ 325' w/30 sx.	
3rd plug @ 40' w/10 sx	
10 sx in rat hole	
<del></del>	
(If additional description is	ecessary, use BACK of this sheet)
ing Contractor Murfin Drillin	Company
Kansas COUNTY	Sedgwick .ss.
. Murfin, Drlg. Mgr.	(employee of owner) or (owner or operator)
	worn on cath, says: That I have knowledge of
atements, and matters herein con	ined and the log of the above-described well
that the same are true and corre	. So help me God.
RAMONA GUNN	( ) ( 1 m) 1
A STATE NOTARY PUBLIC (Signat	
Sedgwick county, Kansas	David L. Murfin, 617 Union Etr. Bldg., Wichita
	(Address)
DAND SWORN TO before me this _	24th day of March , 1981
`	James Sunn
Jan. 25, 1984	Ramona Gunn Notary Public.
evhiles	<u> </u>
RAMONA GUNN	David L. Murfin, 617 Union etr. Bldg.,  (Address)  24th day of March, 198

## WELL LOG

COMPANY Raymond Oil Company

sec. 11 T. 26S R. 14W

LDG. SE NE SE

MOORE-"G" \_\_

19

43301 TOTAL DEPTH DOMM.

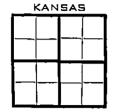
3-1-81

<sup>вомр.</sup> 3-10-81

Murfin Drilling Company

COUNTY

Pratt



CASING

20

<sup>8</sup>-5/8" @ 327' w/150 sx. 15 12

13

PRODUCTION

FIGURES INDICATE SOTTOM OF FORMATIONS

Red Beds	744
Red Beds & Anhydrite	1550
Shale	2829
Shale & Lime & RTD	4330

Kansas State of\_ Sedgwick County of \_ David L. Murfin, Drlg. Mgr. \_\_\_\_of the\_\_\_\_\_\_ Murfin Drilling \_\_Соправу upon oath state that the above and foregoing is a true and correct copy of the log of the RAMONA GUNN STATE NOTARY PUBLIC Sedgwick County, Kansas Sedgwick county My Appt. Exp. David L. Murfin 24th March Subscribed and sworn to before me this\_ day of My Commission Expires: Jan. 25, 1984 amona

Ramona Gunn