STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	PI	RATT	Coun	tv. Sec. 11 T	wp26S Rg	e. 14W (E)(W)
NORTH	Location as "NE	E/CNW#SW#"	or footage fr	om lines	SW NW N	VE
<u> </u>						
	Lease Name		WEBST	ER		Well_No1
<u> </u>	•				•	2, Kansas
	Character of W	ell (completed	as Oil, Gas	or Dry Hole)	Dry Hole	<u> </u>
	Date well comp	pleted		5-19-	-,2./ -57	
1 1 1	Plugging comme	suceq Suagging appro-	vea	5-19-	-57	
1 1	Plugging comple	eted		5-19-	.57 ·	
<u> </u>						
i i	ļ			<u> </u>		
						19
Locate well correctly on above Section Plat				vation Division o	or its agents be	efore plugging was com-
Section Plat Name of Conservation Agent who supe	menced?	11 Mr.	M A R	ires Boy 8	Pro++	Kenges
vame of Conservation Agent who supe Producing formation						
Show depth and thickness of all water,			Botto		rotat Debut c	or wen 4414 reet
- ·	_	~•				
OIL, GAS OR WATER RECORD	S	1				CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
			,	8-5/8"	370	
						
			 _			
		·	-	 		
			-		<u> </u>	
	<u> </u>			 		
		<u> </u>				
set wit	l hole with he with 20 sx ce h heavy mud to	ement thru	drill p	ipe. Fill ellar. Set	;	
	<u>id bridge with</u> plete.	1 10 sx ce	ment. P	<u>lugging</u>	<u> </u>	5-24-57
	<u> </u>		-	i i		<u></u>
				STATE	1-12/1/	72 %
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						न्वासि
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 				<u> </u>	· 1.76 ma	
			_		Kenson	
· · · · · · · · · · · · · · · · · · ·						
						
		description is nec	essary, use BAC	K of this sheet)		
	E DRILLING, I			/ ·		
Address	Union Center	Building,	Kansas	(Wichita)		
STATE OFKANSAS	, COU	NTY OF S	EDGWICK		_, ss.	
Dale_Silcott) of the above-described
well, being first duly sworn on oath, a above-described well as filed and that					herein contr	ained and the log of the
		(Signature)	Wale	Bu	cal	<u> </u>
		ע	ale Silco 19 Union	ott of K & Center Bui	E DRILLIN lding, Wi Address)	IG, INC. chita 2, Kansas
SUBSCRIBED AND SWORN TO befo	re me this <u>23rd</u>	day of	<u>Ma</u>	•	, 19	_57
			. /		A / el	,
My commission expires 11 Au	gust_1958.		Patri	cia M. Edwa	rds,	Notary Public.

$\mathbf{W} \cdot \mathbf{E} \cdot \mathbf{L} \cdot \mathbf{L}$

FARM NAME: #1 WEBSTER

K & E DRILLING, INC. 719 Union Center Building

LOCATION: SW NW NE, Wichita 2, Kansas

Sec. 11-26S-14W Pratt Co, Kansas

719 Union Center Building

K & E DRILLING, INC

COMMENCE: Wichita, Kansas

8-5/8" @ 370' (300 sx)

5-19-57

CASING:

PRODUCTION: D & A-

R.T.D.

CONTRACTR:

ELEVATION: (1983 'KB

FORMATION RECORD

Depths shown indicate the bottom of formations encountered

Shale", ", while the first of the life of the state of	, ∴ ∴ 30 ÷
Sandy with the first and a safety of the same of the	(:-, ,
Shale	140
Sand	210
Shale & Shells	372
Shale & Red Bed	795
Shale	870
Anhydrite	843
Shale & Shells	1855
Line of the first of the second of the secon	2140
Lime & Shale	2365
Line () A	2485
Line & Shele	√3430 _{1/4}
Shale & Lime,	3580
Lime of the first of the last	ીં 3700 ∷
Lime & Shale	3800.
Line	4215
Lime. & Shale has a different for the state of the state	4245
Shale	4270
Lime	4310
Cherty Lime	4365
Line has a second of the secon	4414
	水机器系统
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CERTIFICATION

MAY 24 1957

CONSERVATION DIVISION

STATE OF KANSAS

COUNTY OF SEDGWICK)

I, Dale Silcott, of K & E DRILLING, INC., upon oath state that the above

and foregoing is a true and correct copy of the log of the

PotriciacM*:Edv

My commission expires: 11 August 1958

PLUGGING FILE SEC 11 T 26 14W

BOOK PAGE 14 LINE