64

Notary Public.

## STATE OF KANSAS

SUBSCRIBED AND SWORN TO before me this\_\_\_\_

December 14, 1965

| STATE OF KANSAS STATE CORPORATION COMMISSIO                                    | N   |  |                |                  | Fo                        | rm CP-4                    |  |  |
|--|---|--|----------------|------------------|---------------------------|----------------------------|--|--|
| Give All Information Completely  |   | WATE   | TT. PITI       | GGING RI         | FCORD                     |                            |  |  |
| lake Required Affidavit<br>Iail or Deliver Report to:<br>Conservation Division |   | ***  | шппп           | GGAIG IL         | ECOID                     |                            |  |  |
| State Corporation Commission 211 No. Broadway                                  | Prat  | +  | _              | - 0              |                           |                            |  |  |
| Wichita, Kansas  | <del></del>   |  |                |                  |                           | $(E) = \frac{14}{} (W$     |  |  |
| NORTH  | Location as N   | Location as "NE/CNWXSWX" or footage from lines SE NW SE  Time PetroLeum Company  |                |                  |                           |                            |  |  |
|  | Lease Name Moore Well No. 1  Office Address 815 Union National Bldg., Wichita, Kansas |  |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  | Character of V  | Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole   |                |                  |                           |                            |  |  |
|  | Date well completed August 9 19 64  Application for plugging filed August 9 19 64     |  |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  | Application for plugging approved August 9 19 64 Plugging commenced August 9 19 64 |
|  | i   | Plugging commenced August 9  Plugging completed August 9  Reason for abandonment of well or producing formation Dry Hole |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  |   |  |                | ,                |                           |                            |  |  |
|  | If a producing  | well is abandone   | d, date of las | st production_   |                           | 19                         |  |  |
| Locate well correctly on above   |   |  |                | ition Division o | or its agents befor       | e plugging was con         |  |  |
| Section Plat   | mencedi'  | in   | Yes Yes        | ring Pret        | t Kansas                  |                            |  |  |
| lame of Conservation Agent who suproducing formation                           | pervised plugging of th   | ls well Arch.  | Rottom         | ruz, riac        | Total Depth of V          | vell 4318 Fee              |  |  |
| how depth and thickness of all water   | er, oil and gas formatio  | ns.  | Dottom         |                  | Total Depth of v          | ven                        |  |  |
| •  |   |  | •              |                  | _                         |                            |  |  |
| OIL, CAS OR WATER RECOF  | 1   | <del> </del>   | <del></del>    |                  | <del>1</del>              | ASING RECORD               |  |  |
| FORMATION  | CONTENT   | FROM   | TO             | SIZE             | PUT IN                    | PULLED OUT                 |  |  |
|  | 8-5/8"  | <u> </u>   | 290            |                  | <del> </del>              | <del></del>                |  |  |
|  |   | <del> </del>   | <del></del>    |                  |                           | <del></del>                |  |  |
|  |   | •  |                |                  | <del> </del>              |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
| mid to 40! plugged w<br>12:00 noon August 9th,                                 | 1964.   |  |                | STATE CUR        | CERVATION COMMI           | \$-13-60                   |  |  |
|  |   |  |                |                  | TON DI                    | A10.                       |  |  |
|  | <del></del>   |  |                | - con            | GERVATION D               | <del></del>                |  |  |
| ····   | x   |  |                |                  | William                   |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  |   |  |                |                  |                           |                            |  |  |
|  | <u>~</u>  |  |                |                  |                           |                            |  |  |
|  | (If addition  | al description is neces  | MACO DACO      | of Alvin all and |                           |                            |  |  |
| Name of Plugging Contractor  | Strata  | Drilling,  | Inc.           |                  |                           |                            |  |  |
| Address  | P. O.   | Box 355, G   | eat Bend       | l, Kansas        |                           |                            |  |  |
| STATE OF KANSAS  | CO  | UNTY OF  | BART           | CON              | , SS.                     |                            |  |  |
| Jim B. Mcl   | Williams  |  | empleyes of    |                  | •                         | of the above-describ       |  |  |
| well, being first duly swom on oath<br>above-described well as filed and th    | s, says: That I have k<br>nat the same are true a                                     | nowledge of the  | facts, stateme | ents, and matte  | ors herein contain        | ed and the log of t        |  |  |
|  |   | (Signature)  | Jr. 15         | Mahl             |                           |                            |  |  |
|  |   | //   | ' e            | JIM B. McW       | illiams, Se<br>355. Great | ecy-Treas.<br>Bend, Kansas |  |  |
|  | · · · ·   | ., <i>1</i>  |                |                  | (Address)                 | 64                         |  |  |
|  | ź . 10 d  | rn ./.   | £7.27 A        | 711 CH           |                           | D4L                        |  |  |

## DRILLERS <u>L</u> <u>O</u> <u>G</u>

#1 Moore

CASING RECORD:

COMPANY: Time Petroleum Company

DESCRIPTION: SE NW SE

Section 3-26S-14W

Washdown surface casing set in 1953.

CONTRACTOR: Strata Drilling, Inc.

Pratt County, Kansas

TOTAL DEPTH:

43181

COMMENCED:

August 5, 1964

ELEVATION: 1990' RB

COMPLETED:

August 9, 1964

D. & A.

| FORMATION:   | FROM   | TO   | REMARKS  |
|--|--|--|--|
| Lime Lime & Shale Lime & Chert Streaks Lime & Chert Lime Lime Lime & Chert Streaks | 3920<br>4267<br>4160<br>4205<br>4250<br>4273 | . 4267<br>4160<br>4205<br>4250<br>4273<br>4318 | Washdown: This well was drilled to a depth of 3920' by Musgrove Petroleum in 1953. |

Total Depth 4318

STATE CORPORATION COMMISSION

AUG 13 1964 8-13-64 CONSERVATION DIVISION Wichita, Kansas

Ran one drill stem test.

D. & A.

Plugged hole as follows: Plugged at 275' with 25 sacks of cement and  $\frac{1}{4}$  sack of hulls and mud to 40'; plugged with 10 sacks of cement and  $\frac{1}{4}$  sack of hulls. Job completed at 12:00 noon August 9, 1964.

STATE OF KANSAS

COUNTY OF BARTON)

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

Jim B. McWilliams, Secy-Treas.

Subscribed and sworn to before me this 12th day of August, 1964.

My Commission Expires:

December 14, 1965