STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Coldrado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

#2		"		- 1903
API	NUMBER_	095-21,	<u> 529-</u>	-0000

Hichita; Kansas 67	202	LEASE NA	LEASE NAME Hageman					
	NOT LO	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.			WELL NUM	WELL NUMBER 1		
	and				4950	4950 Ft. from S Section Line		
	office within 30 days.					Ft. from E Section Line		
LEASE OPERATOR V	$\sec_{13} \text{ twp.} 27 \text{ rge.} 6 \text{ xxxxx} (W)$							
ADDRESS 1831 Wood	drow,Wichita,KS	COUNTY _	COUNTYKingman					
PHONE#616)267-893	39 OPERATORS L	Date Wel	l Completed	7-19-85				
Character of Well _	D & A	Plugging	Commenced _	7-19-85				
(Oil, Gas, D&A, SWC	), input, Water Su	Plugging	Completed _	7-19-85				
Did you notify the	KCC/KDHE Joint Di	strict 0	ffice	prior to	plugglng 1	his well?	yes	
Which KCC/KDHE Join	nt Office did you	notify?	Wi	chita,	Warren Ki	rkpatick		
is ACO-1 filed?	yes!f not,	is well'	log at	ttached?		<del></del>		
Producing Formation	ı	Depth	to To	o p	Botto	omT.[	2925	
Show depth and thic	ckness of all wate	r, oil a	nd gas	s formati	ons.			
OIL, GAS OR WATER	RECORDS	Ĺ		C	ASING RECO	RD		
Formation	Content	From	То	Size	Put in	Pulled out		
		0	258	8 578	_251	none		
Describe in detail placed and the meth were used, state the 105 sks 60/40 35 sks @ 900'.  25 sks @ 60'.	hod or methods use he character of sa poz. 6% Gel 35 sks @ 300'.	d In into	roduc epth	ing it in placed, f	to the hold	e. If cement tofeet eac	or other plugs	
Name of Plugging Co					<del></del>	License No	5/.10	
Address Box 1389				ompany			7410	
STATE OF Kans		UNTY OF		arton		,55.		
John A. John		-			nlovee of	<del>_</del>	( <del>Qpgnaton),</del> of	
above-described we statements, and marthe same are true a	ll, being first du tters herein conta and correct, so he	Ined and	the d.	ath, says	: That I h	a×9∕knowiedge	of the facts,	
	9-30-85		Crost Bon	d. KS 67530				
Şi	RECEIVE NBSCRADEDCORDHATION O	DOMMISSION N TO bef	ore m	e this .	5些 day >	of Augus	, 0.,	
	SEP 3 0	1985				11 tocarni	Thell	
M ,	y Commiss 088EF后来时间外 Wichita, Ka	gwisica.	1	KRIETIE TH Appl Eq. 21/		AUG 9	COMMISSION  1985 FORM CP-4	

Revised 08-84

CONSERVATION DIVISION Wichita, Kansas