

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-095-21,437

LEASE NAME Seifert

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER #1

SPOT LOCATION Ctr NE 1/4 NW 1/4

LEASE OPERATOR Attica Gas Venture Corporation

SEC. 12 TWP. 27 RGE. 6 (E) OR (W) (W)

ADDRESS 123 North Main, Attica, Kansas 67009

COUNTY Kingman

PHONE #(316) 254-7222 OPERATORS LICENSE NO. 5039

DATE WELL COMPLETED 3-8-84

PLUGGING COMMENCED 3-7-84

CHARACTER OF WELL D & A  
(OIL, GAS, (D&A) SWD, INPUT, WATER SUPPLY WELL)

PLUGGING COMPLETED 12:45 AM 3-8-84

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Jack Haley

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION none DEPTH TO TOP \_\_\_\_\_ BOTTOM T.D.

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS \_\_\_\_\_ CASING RECORD \_\_\_\_\_

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	301'	8 5/8	301'	none

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

35 sacks 900'  
35 sacks 350'  
25 sacks 60'  
10 sacks Rat Hole

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Sun Oilwell Cementing LICENSE No. \_\_\_\_\_  
ADDRESS Box 368 Medicine Lodge, Kansas 67104

STATE OF Kansas COUNTY OF Harper SS.

P. John Eck (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) P. John Eck  
(ADDRESS) 123 N Main Attica Ks

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF March, 1984

Larry G. Mans  
NOTARY PUBLIC



MY COMMISSION EXPIRES: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 29 1984  
CONSERVATION DIVISION  
Wichita, Kansas

3-29-84

FORM CP-4  
REVISED 06-83