STATE OF, KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-095-21, 109-000

| 200 Colorado Derby Building Hichija, Kansas 67202 | · | LEASE NAME Berkamp |
|--|--|--|
| | TYPE OR PRINT | WELL NUMBER 1 |
| NOTICE: Fill out completely and return to Cons. Div. office within 30 days. EASE OPERATOR Commonwealth Petroleum Inc. | | |
| | | 660 Ft. from E Section Line |
| | | SEC 11 TWP. 27 RGE. 6 829 or (W) |
| ADDRESS P.O. Box 2458, Hutchinson, Ks. 67504 | | COUNTY Kingman |
| PHONE#(318 463-5461 OPERATORS L | | Date Well Completed N/A |
| Character of Well OIL | | Plugging Commenced 9-2-88 |
| • | t W-113 | |
| Oll, Gas, D&A, SWD, Input, Water Su | | Plugging Completed 9-6-88 |
| the plugging proposal was approved o | | (date) |
| Jack Luthi | | (KCC District Agent's Name). |
| Is ACO-1 filed? NO If not, | | |
| roducing Formation <u>Douglas</u> | Depth to Top 279 | O Bottom T.D. 2885 |
| how depth and thickness of all wate | r, oll and gas format | ions. |
| | 8-83 | CASING RECORD |
| Formation: HINT Contaming 1011 | From To Size | Put in Pulled out |
| TOTAL NOTIFICE AND ACTUAL CONTROL OF THE PROPERTY OF THE PROPE | 0 243 8 5/8 | |
| <u>SFP</u> = 8 1388 | 0 2884 5 ½ | 1,535 ft. |
| • | | |
| nescribe in detail the manger in while it is a second to the manual transfer of the character of send to 2750 & dump 5 sxs. | ch the well was plugg ed in introducing it same and depth pla cement. | ed, Indicating where the mud fluid w into the hole. If cement or other pluced, fromfeet tofeet each se |
| Bridge on fluid @ 410 ft. & | fill to surface w | rith 6 yds. Redi-mix concrete. |
| | | |
| (If additional descriptio | | |
| ame of Plugging Contractor Nicho | - | License No. 6698 |
| ddress P.O. Box 108, Genesee | , Ks. 67444 | |
| AME OF PARTY RESPONSIBLE FOR PLUGGI | ng fees: <u>Commonwea</u> | 1th Petroleum Inc. |
| TATE OF Kansas co | UNTY OFRice | , ss. |
| | | (Employee of Operator) or (Operator) |
| | | s: That I have knowledge of the fact the above-described wellh as filed th |
| he same are true and correct, so he | _ | |
| | (Address) | O I - V |
| SUBSCRIBED AND SWOD | _ | Wh day of September. 1988 |
| ALIOTARY MARSHAS, HUGGANS | | w s s s s s s s s s s s s s s s s s s s |
| State of Kansas My Appl. Exp. Sept. 1, 1990 | | Notary Public O |
| My Commission Expir | es: JOPATIMILES | 1, 1990 |