STATE OF KANSAS

dente special, . .

122.5

WELL PLUGGING RECORD

| ··· | |
|--|--|
| APT NUMI | BER 15-155-20,629-000 |
| | AME <u>Krehbiel</u> |
| WELL NU | MBER 1 |
| | _ Ft. from S Section Line C NE SW/4, _ Ft. from E Section Line |
| sec. 19 | TWP. 23 RGE. 7 (6) or (W) |
| COUNTY | Reno |
| Date We | |
| Pluggin | g Commenced 2-10-89 |
| | g Completed <u>2-13-89</u> |
| 9 | (date) |
| (KC | C District Agent's Name). |
| N/A | |
| Bott | T.D. STATE CORPORATION CON |
| ons. | CORPORATION EL |
| ASING RECO | RD. FED. |
| | |
| Put In | Pulled out Cau 1980 |
| Put In | Pulled out CONSERVATION |
| Put In | Pulled out CONSERVATION DIVISION 2,980 CONSERVATION DIVISION |
| | 2,980 What is Kansas |
| d, Indicat | Pulled out CONSERVATION DIVISION 2,980 Ing where the mud fluid was le. If cement or other plugs feet to feet each set. |
| d, Indicat nto the ho ed, from_ | Ing where the mud fluid was feet to feet each set. |
| d, Indicate the hold of the ho | Ing where the mud fluid was le. If cement or other plugs feet to feet each set. 35 sxs. @ 300 ft |
| d, Indicat nto the ho ed, from OO ft. & nt to su | O J WILLIAM TON DIVISION 2,980 KANSAS Ing where the mud fluid was le. If cement or other plugs feet to feet each set. 35 sxs. @ 300 ft rface from 60 ft. form.) 3-24-89 |
| d, Indicat nto the ho ed, from OO ft. & nt to su | Ing where the mud fluid was le. If cement or other plugs feet to feet each set. 35 sxs. @ 300 ft |
| d, Indicat nto the ho ed, from OO ft. & nt to su | O J WITH AT ION DIVISION 2,980 Ing where the mud fluid was le. If cement or other plugs feet to feet each set. 35 sxs. @ 300 ft rface from 60 ft. form.) 3-24-89 License No. 6688EIVED SIATE CONTRATION COMMISSI |
| d, Indicat nto the ho ed, from OO ft. & nt to su | O J WITH AT ION DIVISION 2,980 Ing where the mud fluid was le. If cement or other plugs feet to feet each set. 35 sxs. @ 300 ft rface from 60 ft. form.) 3-24-89 License No. 6688EIVED SIATE CONTRATION COMMISSI |
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| STATE CORPORATION COMMISSION | Renews-02-3-117 | | | ATT NUMBER 45 -50 BOYOUT | | | | |
|--|---|-----------------|-----------------------|--------------------------|----------------------------|-------------------------------|--|--|
| 200 Colorado Derby Bullding Wichita, Kansas 67202 | | | | LEASE NA | LEASE NAME <u>Krehbiel</u> | | | |
| | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | WELL NUM | BER _ | 1 | | | |
| • | | | | C | NE SW | Section Line 74, Section Line | | |
| LEASE OPERATOR Commonwealth Petroleum Corp. | | | | | _ | | 7 (色) or (W) | |
| ADDRESS P.O. Box 2458, Hutchinson, Ks. 67504 | | | | | _ | | | |
| | | | | | | | 12-18-79 | |
| PHONE#(316) 463-5461 OPERATORS LICENSE NO. 3243 | | | | | | | 2-10-89 | |
| Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | _ | | 2-13-89 | |
| | | | | | | | | |
| The plugging proposal was approve | | | | | , | | | |
| by Don Thompson | | | | (KCC | Dist | rict Aç | gent's Name). | |
| Is ACO-1 filed? no If no | t, is well | log at | ttached? | N/A | | | | |
| Is ACO-1 filed? NO If no Producing Formation 3765 Show depth and thickness of all was a constant of the consta | Depth | to To | op | Botto | m | T.0 | 3789 TECT | |
| Show depth and thickness of all w | ater, oil an | nd gas | s formation | ons. | | | CORPORATION | |
| OIL, GAS OR WATER RECORDS | | | C | ASING RECOR | tD. | | FEB 1.7 In | |
| Formation Content | From | То | Size | Put In | Pulle | od out | Cau - 7 19 | |
| | 0 | 250 | 8 5/8 | <u> </u> | | 0 | | |
| | | 3788 | 4분 | | | 2,980 | WIGHTA KANSAS | |
| | | | | | | | | |
| Describe in detail, the manner in placed and the method or methods | rused in int | troduc | cing it is | nto the hol | e. If | cement | t or other plug | |
| were used, state the character Fill with sand to 3715 & | of same and dump 4 si | nd de K.S. C | ement. | ed, from | _feet | † o | feet each set | |
| Spot 25 sxs. cement @ 11 then space with gel to 6 | | | | | | | | |
| (If additional descrip | | | · | | | | | |
| Name of Plugging Contractor Nic | | | | | | | 3-24-89 | |
| | | | | | . I cens | | CONTRACTION COMMIS | |
| Address P.O. Box 108, Gene | | | | | | | 11AT 0 4 4000 | |
| NAME OF PARTY RESPONSIBLE FOR PLU | • | | | h Petro., | Corr |). <u> </u> | MAR 2 4 1989 | |
| STATE OF Kansas | COUNTY OF | | Rice | | ,ss. | CC | NSERVATION DIVISION Wichita, Kansas | |
| above-described well, being first statements, and matters herein the same are true and correct, so | contained a | nd the | ath, says e log of | : That I ha | lescr | nowledge Ibed (#e | or (Operator) o e of the facts | |
| | | | - | Erg 108- | 4 | 14. | 67444 | |
| SUBSCRIBED AND S | WORN TO bat | | | • | | , | 10 80 | |
| A COUNTY OF THE PARTY OF THE PA | WOUNT TO DAIL | VI 9 III! | | | <u>۔</u> | m Z | my o I | |
| MARSHA S. HUGGANS State of Kansas My Appì. Exp. Souly! Commission Ex | : pires: <u>S</u> o | - , tq | 1,199 | ONOTA | ary P | ublic | Ilms. | |