

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-095-10067-0007

API NUMBER N/A

LEASE NAME Anderson

WELL NUMBER 1

         Ft. from S Section Line

         Ft. from E Section Line

SEC. 9 TWP. 27 RGE. 7W (E) or (W)

COUNTY Kingman

Date Well Completed         

Plugging Commenced 8-29-88

Plugging Completed 10:30

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Oil Producers Inc. of Kansas

ADDRESS Box 8647, Wichita, Kansas 67202

PHONE# 316) 682-3022 OPERATORS LICENSE NO. 8061

Character of Well gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #2

Is ACO-1 filed? yes if not, is well log attached?         

Producing Formation          Depth to Top 3820 Bottom 3850 T.D. 3959

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	234	--
				4 1/2	3959	1691

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from          feet to          feet each set.

Bottom: Sand to 3770 & 4 sacks cement.

Top: Redi-Mix 4 1/2 yards Set bridge at 295

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Barton, ss.

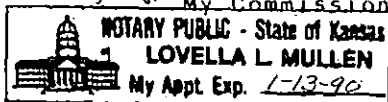
Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Gary G. Burke  
(Address) Box 768, Great Bend, Kansas

SUBSCRIBED AND SWORN TO before me this 30th day of August, 1988

Lovella L. Mullen  
Notary Public

My Commission Expires: 1-13-90



Form CP-6  
Revised 08-88

RECEIVED  
STATE CORPORATION COMMISSION  
8-31-88  
AUG 31 1988  
CONSERVATION DIVISION  
Wichita, Kansas