

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

APR 16 1937

Ho

4-16-37

File No. 83-39

Location SE NW NW

Sec. 19 Twp. 29 Rge 7W

I have today completed supervision of plugging of

Well No. 1 Lease Pace

Operator A. J. Lawrence Oil & Gas Co.

Field _____ County Pottawatomie

Total Depth 4689 Feet.

(Describe briefly the manner in which well was plugged)

*Holed in 178 ft and hole bedded at
178 ft and a 15 ft cement plug set
in. Top of surface plug*

Expense incurred as follows:

Date 4-10-37 *Day 7/8 Mileage 108

Date _____ *Day _____ Mileage _____

Date 4-13 *Day 1/4 Mileage 40

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
FILE SEC-19-23-R7W
BOOK PAGE-83 LINE-39

S. T. Alexander
Conservation Agent.

P. O. S. T. Board Date 4-15-37