FORM - CP-2 Rev. 9-8-64

State of Kansas

JOHN ANDERSON, Jr. WILLIAM L MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES SAYMOND B. HARVEY ACRT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION MAR 9 1SES Wichita, Kansas

J. P. Roberts Adminstrator 500 Insurance Building ... Wichita 2, Kansas

Mr.	Нот	ward	Robe	erts	_of	Str	ata	Drill	ing	Inc.	has	s this	}
date	reque	sted	permi	ssion	to plu	g the	fol1	owing	desc	ribed	well	:	
Mr	<u> </u>	Robei	rts_		_guar	antee	s pay	ment o	of th	ie plu	gging	fee.	•
Oper	ator's	full	. Name):	Time	Pet	role	um Cc	aqmo	ny			
Comp	lete A	ddres	ıs :	8	15 Un	ion I	Nati	onal	Bld	g., W	ichi	ta, I	<u>ζs</u> .
Leas	e Name):		Hen	derso	n "C	"	Wc	911 N	۱o ،	#	1	
Loca	tion:_			C SW	SE		_Sec,	_2_Tw;	n2	6 Rge.	<u>14</u> (Ė) (W)_	W
				att									
	-			Vel1									
Mr	R	oberi	ts	w.	as ins	trucț	ed to	plug	the	well:	as fo	llows	:
265	of l	8 5/8	ຮູ້" ຂຸເ	ırface	pipe	, ce	ment	circ	ula	ted w	ith	300 s	sacks.
Fil:	l hole	e wi	th d	cillin	g mud	to	240 '	, lst	се	menti	ng p	lug,	<u>bridge</u>
with	n hul	ls, a	and (ement	with	25	sack	s. Fi	11_	hole	with	d <u>ri</u>	lling
mud	to 40	0', 2	2nd (cement	ing p	lug,	bri	dge v	vith	hul1	s, a	nd c	ement
with 2 sa	h 10 ;	sack Bri	s to	base and ce	ment	mous	e ho	e and le wi	th	2 sac	rat ks.	<u>hole</u>	with

Conservation Division Agent