

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Contr: Sierra Petroleum Co., Inc. 420 W. Dougals Ave., Wichita, Ks.
Lease Owner Apache Oil Corp Address 300 Brown Bldg., Wichita, Kansas
(Applicant)

Lease (Farm Name) KIPP McCANDLESS Well No. 1

Well Location SW NW NE Sec. 1 Twp. 26S Rge. 14W (E) (W)

County Pratt Field Name (if any) _____

Total Depth 4217 Oil _____ Gas _____ Dry Hole _____ dry

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin 5/31/57

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Jack Sullivan Address Great Bend, Kansas

Plugging Contractor Sierra Petroleum Co., Inc.

Plugging Contractor's License No. _____

Address 420 W. Douglas Ave., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Sierra Petroleum Co., Inc. Address 420 W. Douglas Ave., Wichita, Ks.

and payment will be guaranteed by applicant.

REC'D
STATE CORPORATION COMMISSION

6-5-57

JUN 5 1957

C. P. Hanaker
Applicant or Acting Agent

CONSERVATION DIVISION
Wichita, Kansas

Date June 4, 1957

PLUGGING
FILE SEC L T 26 P 14W
BOOK PAGE 17 LINE 1



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211 NORTH BROADWAY
WICHITA, KANSAS

June 4, 1957

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|-------------|------------------------|
| Well No. | 1 |
| Lease | McCandless |
| Description | SW NW NW Sec. 1-26-14W |
| County | Pratt |
| File No. | 17-1 |

Apache Oil Corporation
823 S. Detroit
Tulsa, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY S. S. Greider
S. S. Greider
WELL PLUGGING SUPERVISOR.

cc:
District Plugging Supervisor