

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21468 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Grundy Pet Management Co. OPERATORS LICENSE NO. 8411

ADDRESS 150 West 4th Carpenter Freeway Irving Texas 75039 PHONE # 5719 659-3310

EASE (FARM) Georing WELL NO. 1 WELL LOCATION C. N. SE COUNTY Kingman

SEC. 12 TWP. 27S RGE. 6W (W) TOTAL DEPTH 2900 PLUG BACK TO 2870

Check One:

OIL WELL _____ GAS WELL D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 266 CEMENTED WITH 175 SACKS

CASING SIZE 4 1/2 SET AT 2899 CEMENTED WITH 100 SACKS

PERFORATED AT 2814-24 4 shots per

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill 50' Above perf w/ sand Pump
5 sac Cement w/ Pump Bailer Short off pipe w/ well. Build wood + rock
bridge 50' below surface + fill w/ Redi-mix.
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 3, 4 - 87

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bear Pet PHONE # 316 788-5551

ADDRESS Box 243 Derby, ks 67037

PLUGGING CONTRACTOR Grossel Oil Field Serv Inc LICENSE NO. 3004 6/87

ADDRESS Box 607 Burdett ks 67020 PHONE # 316 463-5111

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] MAR 11 1987
(Operator or Agent)

DATE: 3-9-87 3-11-87

(2)



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 11 '87

March 11, 1987

EXPIRES WELL PLUGGING NOTICE

Georing #1
C N/2 SE
Sec. 12-27S-06W
Kingman County

Grury Management Company
150 West John Carpenter Freeway
Irving, TX 75039

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809